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The Edmonton Churchman

Diocese of Edmonton

VOLUME XIII, No. 4



EDMONTON, ALBERTA

APRIL, 1957



*Elizabethan Chalice and Paten at
All Saints' Cathedral*



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The Bishop's Page

My dear people:

Last night I was in one of our small parish Churches conducting a Confirmation Service, and from the first hymn I found my soul uplifted by the singing of the congregation. The words:

Take my life, and let it be
Consecrated, Lord to Thee,

swelled and rolled through that little Church like the thunder of a mighty organ.

And I found myself thinking, "This is what the Church should always be like. This is the impression we should give to the world. We are victors, because we are in Christ, and we should walk and talk like victors."

On the sports pages of our newspapers there are frequent references to the "Victory Complex" of teams like the New York Yankees and our own Edmonton Eskimos. They are Champions, they expect to be Champions, and just because of that fact they are hard to beat. The Christian should have the "Victory Complex." Christ our Saviour endured the Cross and rose triumphant on the third day. Therefore, we who serve Him, should know that we have His secret of invincible power. "If God be for us, who can be against us?"

But after that service, with its enthusiastic singing, one of the members of the vestry was speaking to me. "It is an uphill battle," he said, "to keep a Church like this going." And I was immediately thrust back from the Easter joy into the darkness of Good Friday.

Yet I can understand what he meant. It is an uphill battle to keep many of our small parishes going. In this particular parish, one of the church-workers is being moved by his employers, and his departure will leave a great gap. Who is there to take his place?

Yes, the Christian life for the individual and for the Church is an uphill battle, but it must, if it is to be Christian, be a battle **with no thought of defeat**. Good Friday is always with us, but so is Easter. One Canadian magazine estimates that 5,000,000 Canadians have no interest in the Church. Those who are interested



are not always earnest and faithful. Today, as in St. Paul's day, the Church appears to the world as insignificant but refusing to be ignored, unimportant but turning the world upside down. "As unknown, and yet well known; as dying, and behold, we live; as chastened; and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. (2 Cor. 6: 9-10.)"

I know that is true in my own life. How often I stumble and fall! How often am I a poor advertisement for my Lord! Yet through it all, despite my failures and sins, Christ is revealed. What happens to me is relatively unimportant (though God does not seem to think so). What is important is that the power and the glory and the beauty of Christian goodness should somehow be revealed.

So, my dear people of Edmonton Diocese, no defeatism, please! We are part of God's plan, and Easter is the guarantee that that plan will not fail. Our business is to make sure that we are serving the Lord Jesus Christ and to go forward, leaving the future safely and assuredly in his hands.

Your Friend and Bishop

Howard Edmonton

The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Anglican Church of Canada in the Diocese of Edmonton.

THE RIGHT REVEREND HOWARD HEWLETT CLARK
B.A., D.D.

BISHOP OF EDMONTON

Editor: The Reverend H. G. Macdonald.

Publicity Committee: The Reverend Canon E. S. Ottley,
Archdeacon W. M. Nainby.

Advertising: D. W. F. Richardson.

Treasurer: L. J. Westgate.

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Vol. 13



No. 4

EDITORIAL

This month the Editorial Page draws the attention of its readers to the matter of Youth Work in the Diocese of Edmonton.

There is much good work being done by the Parish Churches in this field, and a good many people who are giving their talents to the teaching and training of the next generation of Christians. So let us look at the positive side of things before we begin to hang up the crepe.

In the total picture of Youth work one must remember the Sunday Schools of our Parishes where the Christian Faith is being handed over to coming generations. This part of the work is being steadily improved by such agencies as the Sunday School Teachers Workshop, instituted by the Diocesan Board of Religious Education last Fall. Then there is Camp Kapasawin, which has been growing through the years until today it is a forceful means of Christian Education among the Young of the Diocese.

Together with these, Parish Churches train the young by means of many mid-week programmes. These include the Junior Auxiliary, the Girls Auxiliary and the Church Boys League as well as the programmes of the Boy Scout and Girl Guide associations. Finally, there is the Anglican Young People's Association

which offers a fine programme for Christian training to teen-age boys and girls and for young men and women in their early twenties.

Now for the crepe. These programmes, fine as they may be, are nevertheless useless unless they are administered properly. The Women's Auxiliary and the D.B.R.E. have been alert to this point where the rest of us have been dawdlers. These good ladies, with help from the D.B.R.E., have provided a Youth Worker to see to this end of things. Miss Soules is now a very busy person, visiting G.A. and J.A. groups and helping with A.Y. work and Sunday School teacher training. But the Parish Churches have not yet given as much support as is needed to such groups as the A.Y.P.A. This is through no fault of their own, but because the "A.Y." was not born with a proper supporting organization to back up its work.

The result is that many a young people's group meets and plans for the most part, on its own. The local clergyman, who never has sufficient time, always helps as much as he can. But this kind of help is not enough. For programme ideas, for edification, Church work, fellowship and even for worship, the Young People are now requiring the services of a counsellor or advisory Committee. This is particularly true today, when the age of boys and girls is dropping in A.Y.P.A. Without support and backing the Young People's Groups tend to run into a poorly planned, unimaginative or impractical programme: edification can cease to edify: fellowship degenerate into a clique: worship and Church Work be given over to the faithful few. The group can feel that it is neglected, particularly if it contains Young people from homes that are not actively involved in the work of the Parish.

We hasten to point out that many A.Y.P.A. members are already giving excellent leadership to their Churches. But they are the first to urge that advisory committees be set up to help A.Y. Work.

A.Y.P.A.'s would therefore benefit if they were to be sponsored by a Church group or by the Church itself through the Vestry. And they would benefit indeed, if the sponsoring group took the responsibility for seeing that the A.Y. programme was translated into action. The J.A. and G.A. succeed because they have both a good programme and the mighty arm of the W.A. standing behind them. The Scouts and Cubs thrive because they are backed not just by leaders but by a "Group Committee" and a sponsoring body. The Guides and Brownies are less successful just because they do not require a local group to adopt responsibility.

Would it not be possible for Parishes to appoint a Youth Work Committee to take over the weighty, delightful, important work of seeing to the A.Y.P.A.?

A Venture in Church Extension

by D. W. F. RICHARDSON,
Member Executive Committee and
Chairman Finance Committee

Perhaps one of the most frustrating experiences in the life of a Bishop and his Executive Committee is constantly to be faced with an ever-increasing need without the means of meeting it. Our Bishop and the Executive Committee of the diocese have been confronted with such a problem for many years and at long last a way appears to be opening up that offers a solution.

The tremendous industrial expansion and the development of our natural resources in Alberta have created many problems both for Church and State. For the Church and in the diocese of Edmonton there continues to be a crying need for more priests, more churches, more rectories and adequate transportation facilities for our clergy to keep our Anglican Church of Canada in its rightful place in this rapidly advancing scheme of things.

Diocesan funds for expansion purposes are now completely exhausted and because of the "tight Money" policy of the federal government it is practically impossible for parishes to borrow. Some two months ago the Executive Committee authorized a preliminary survey of the financial potentialities of the diocese by the Wells Organization. This company to all intents and purposes is a non-profit group devoted exclusively to the raising of funds for Church projects. This preliminary survey was so encouraging that a committee of laymen was appointed to give the matter further consideration. Finally the Executive Committee at the last meeting passed a resolution recommending to the forthcoming Synod, to be held April 30, and May 1st, that the Wells Organization be employed to supervise a diocesan wide fund-raising campaign.

Confidence is expressed that Synod will unanimously endorse the Executive Committee's resolution, and if this is the case the canvass will be conducted not later than the Fall of this year.

The most powerful force which can be organized for such a campaign

is the active interest of committed laymen and that is our responsibility. If successful, the following and many other advantages will accrue:

1. Adequate funds will meet the urgent need for churches and rectories in new areas.
2. The vital problem of clergy transportation in the rural areas will be solved. Down through the years this problem has perhaps caused more hardship to rural clergy than any other.
3. The campaign will raise funds for individual parish projects.
4. The setting up of a Perpetual Church and Rectory Revolving Fund to assist parishes in extension projects.
5. The campaign should help to achieve a permanently higher standard of giving.
6. That in process of time special appeals should become unnecessary.
7. The campaign will enable the Diocese of Edmonton to become self-supporting — an objective dear to the hearts of many.
8. Funds will be available for construction of valuable and necessary additions to our Church establishment in the Diocese, such as:

A Church House: for Diocesan Offices, and for accommodation for Church workers passing through the City, etc.

A Diocesan Conference Centre outside the City of Edmonton, serving also as a Retreat House for Clergy and Laity.

St. Aidan's College, being a centre for residence and student activities for Anglican University Students.

9. The campaign would increase the laymen's interest and understanding of the character, needs and program of the Diocese and Church as a whole.

If approved by Synod, how will this campaign be conducted?

(1) A Wells representative will spend a full day in each parish suggesting what the long-range financial objectives of the parish should be; what income the parish needs for the next seven years; the kind of canvass necessary, and finally how the canvass should be directed.

(2) A laymen's Committee will be set up and one or more members will visit each of the 41 Vestries and secure a tentative amount each vestry intends to pledge to the Diocesan Fund by the way of the special canvass. To insure success it is hoped that the majority of the parishes will employ the Wells Organization for their individual canvasses, but this course is not compulsory. Parishes are free to make their own canvass arrangements.

(3) Unlike the traditional fund-raising campaigns, this program is pointed towards a permanently higher standard of giving throughout the diocese. Following the special canvass, therefore, a permanent organization will be formed to make a regular study of the seven-year income possibilities of the individual parishes and thereby reporting income estimates to the diocese. This organization will also advise and assist parishes with their fund-raising planning from year to year.

How much can we raise?

The present direct giving from all parishes for parochial and extra-parochial needs is \$336,394.00 per annum. The annual potential estimated by the Wells Organization is \$561,000.00. Based on these figures \$200,000.00 per year for three years would be available for extension purposes.

Will success attend our efforts?

A Wells canvass has recently been conducted in the Diocese of Algoma, a diocese similar in size and financial potentialities to our own. The objective was originally \$130,000.00 which was later raised to \$260,000.00 and finally to \$500,000.00. In January of this year pledges exceeded \$530,000.00 with excellent prospects of a further \$70,000.00.

Continued on Page 14



DIOCESAN NEWS



The Bishop's Itinerary

- April 2—Confirmation at St. Mark's, Hardisty
 April 3—Confirmation at Holy Trinity, Edmonton
 April 7-14—Teaching Mission at Christ Church Cathedral, Vancouver
 April 17—Confirmation at St. George's, Windsor Park
 April 18—Confirmation at St. Faith's, Edmonton
 April 21—(Easter Day) All Saints Cathedral, Edmonton (evening) Confirmation at St. Mary's, Vegreville
 April 23—Dedication of St. George's Church, Devon
 April 24—Confirmation at R.C.A.F. Chapel, Namao
 April 25—Confirmation at St. Mark's, Edmonton
 April 26—Induction of the Rev. H. G. Macdonald as Rector of St. Faith's, Edmonton
 April 28—Confirmation (a.m.) All Saints Cathedral. (p.m.) St. Peter's, Edmonton
 April 29—Annual Laymen's Banquet
 April 30 - May 1—Diocesan Synod
 May 5—St. Thomas, Wainwright. Confirmation at Army camp, Wainwright
 May 7-8—Conference on Parish Missions led by Father Palmer.
 May 12—Anniversary Services. Christ Church Cathedral, Ottawa
 May 13-16—Quarterly Meetings in Toronto
 May 19—Confirmations (a.m.) Christ Church, Edmonton. (p.m.) St. Philip's, Edmonton
 May 21—Executive Committee of the Synod
 May 22—Confirmation at St. Barnabas, Jasper Place
 May 25-27—Services at Jasper, including Confirmation
 May 30—(Ascension Day) Ordination in All Saints Cathedral. Confirmation at Holy Trinity, Edmonton
 May 31—Confirmation at Holy Trinity, Tofield
 June 2—Onway and associated parishes
 June 8—Confirmation at St. Andrew's, Camrose
 June 9—Camrose, Bittern Lake and Wetaskiwin
 June 12—Confirmation at Church of the Good Shepherd, Calder
 June 16—Confirmation a.m. St. Luke's, Edmonton, p.m. St. Mary's Edmonton
 June 19-25—Meetings of the Central Committee on Revision of the Prayer Book at North Hattey, Quebec.

A.Y.P.A. Training Course Held in April

The Diocesan Council of the A.Y.P.A. sponsored a Leadership Training Programme for Young People of the city during the first two weeks of April. The meetings conducted by the Rev. H. G. Macdonald and Mrs. Peter Cuff, were held in St. Mark's and Holy Trinity Churches. The courses dealt with the organization administration of the A.Y.P.A. and with programme planning for local A.Y.P.A. groups.

Laymen's Dinner, Monday, April 29th

The Synod Office has announced that the Layman's Dinner will be held on April 29th. It will be held in the Macdonald Hotel in Edmonton. The guest speaker will be the Rt. Rev. G. R. Calvert, Bishop of Calgary. The Dinner will be followed on April 30th with the convening of the Diocesan Synod.

The Dinner will begin at 6:30 p.m.

Broadcasting

April	7	All Saints'	CJCA
	21	Holy Trinity	CJCA
May	5	All Saints'	CJCA
	12	St. Faith's	CFRN
	19	Christ Church	CJCA
Anglican Sunday School of the Air			
10:45 a.m. Every Sunday CFRN			

Synod To Meet End of April

The Diocesan Need for Capital Funds is expected to hold the interest of Synod, to be held at the end of April. The Synod will meet from April 30 to May 7, its second meeting since the Consecration of Bishop Clark. It comes at a time when the Diocese is facing many financial challenges. Delegates will hear of the need for self-support in the Diocese, for increased travel grants to Rural clergy and for financial requirements for Church extension.

The Diocesan Synod meets as a rule, every two years, the last meeting being in the spring of 1955. Delegates are appointed from the Parishes at their annual meetings making a total membership of about 150 persons, including the clergy.

New Men Coming To The Diocese This Spring

The Bishop has announced that he will hold an ordination service on Ascension Day, May 30. To be ordained deacon are Mr. Russell Northway and Mr. James Stewart of St. Chad's College, Regina. The Rev. T. Maxwell, presently incumbent at the Church of the Good Shepherd, Edmonton, will be ordained priest at the same time. Mr. James Shuell will be ordained deacon by the Rt. Rev. Walter Bagnall, Bishop of Niagara for the Diocese of Edmonton. Also expected from Eastern Canada is the Rev. B. Heeney, in Deacon's orders, who was ordained in the east by Bishop Clark last year. Mr. Heeney and Mrs. Heeney were in the Diocese last summer at Wabamun.

A PRAYER FOR HOLY WEEK:

"O Lord Jesus Christ, raised on thy throne of contempt and power, crowned with glory and thorns;
 Reign, O Saviour, from the Tree
 over the whole world of sinful hearts,
 and over mine own;
 as Thou reignest among the hosts of thy redeemed,
 God, for ever and ever."

GOOD FRIDAY

Thirty years among us dwelling, His appointed time fulfilled, Born for this, he meets his Passion, For that this, he freely willed, On the Cross the Lamb is lifted Where his life-blood shall be spilled.	He endured the nails, the spitting, Vinegar, and spear and reed; From that holy Body broken, Blood and water forth proceed: Earth and stars and sky and ocean By that flood from stain are freed.
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A PRAYER FOR OUR EASTER COMMUNION:

"Almighty God, whose servant St. Joseph of Arimathea went in boldly to Pilate and craved the body of Jesus:
 Grant us, according to thy Son's own promise, to receive his most holy Body,
 not unto burial and a tomb,
 but as the Living Bread that came down from heaven,
 and now reigneth with thee and the Holy Ghost, one God,
 world without end."

(Note: 1 & 3 from E. Milner White's "A Procession of Passion Prayers;"
 2 — AOH 18, pt. 2)

The Elizabethan Chalice

Silver Chalice and Paten Cover given to ALL SAINTS' CATHEDRAL Edmonton, by Mrs. Elizabeth Annica Goddard of Cliff Pyfald Vicarage, Wiltshire, England, August, 1920.

This chalice and paten cover belonged to the Rev. Charles M. Wyatt, Rector of Broughton Oxfordshire. It had been in his possession for many years, and was, it is believed, purchased by him either at a sale or from a dealer, having been, no doubt, sold in the 19th century by the Vicar and Church Wardens of the parish to which it belonged (as was too often the case) in order to provide vessels of more fashionable medieval shape. At Mr. Wyatt's Widow's death in 1910 it passed to his cousin Elizabeth Annica (Bradford), wife of Rev. E. H. Goddard, Vicar of Clyffe Pyfald, Wiltshire. Nothing is known of the parish from whence it came.

It is a typical "Communion Cup" and paten cover of the time of Queen Elizabeth I when the "Massing Chalices" of pre-reformation time were ordered to be transformed into "Decent Communion Cups" and it is very

probably made of the actual silver of a pre-reformation Chalice. The tip of the paten cover bears the date 1571, and the London Hall Marks both on the cover and on the chalice are of 1571, the leopards head crowned, the lion passant. The maker's mark has not been identified. The engraved band around the bowl and the marks are found on most chalices of this period.

The inscription under the base records the fact of its gift.

The above is a transcription of the letter accompanying the chalice when it was given to the Cathedral.

Induction at St. Faith's April 26th

The Synod Office has announced that the Rev. H. G. Macdonald will be inducted into the cure of Souls at St. Faith's Parish, Edmonton on Friday evening, April 26, at 8:00 p.m., by Bishop Clark.

Mr. Macdonald replaces the Rev. L. M. Watts who moved to the Pro-Cathedral at Kenora last January. He has formerly been the Vicar of St. David's Church Edmonton.

No announcement has been made regarding an appointment to St. David's Church.

Inter-Church Conference On Worldwide Mission In Edmonton

An inter-church conference at which the Anglican Church was represented was held at the First Baptist Church in Edmonton on April 4 and 5. It was sponsored by the Department of Overseas Missions of the Canadian Council of Churches and by the local Edmonton Council.

One of the chief speakers was Canon A. H. Davis of the Missionary Society of the Canadian Church who has recently completed a world tour of Overseas Missions. He spoke on "The Worldwide Mission of the Worldwide Church," at a public Meeting on the evening of Tuesday, April 5.

Other visitors included the Rev. Timothy Augustus Osei, the leading Pastor and School administrator in Ghana (the Gold Coast) who spoke on the "Gospel in Africa." Dr. E. H. Johnson, the Executive secretary of the Board of Overseas Missions for the Presbyterian Church, formerly a missionary in Manchuria and a recent visitor to Taiwan, Africa and India, spoke on the "Proclamation of the Gospel today." The Rev. R. B. Tillman, formerly of the world council of Churches at Geneva and now secretary of the Overseas Missions Department of the Council of Churches addressed the convention on "Our Ecumenical Mission." Other speakers and discussion leaders included Dr. E. J. Thompson, principal of St. Stephen's College, Edmonton, the Rev. E. J. Church, formerly a Missionary for the Baptist Church to India, Miss E. C. Mann, Baptist Missionary to India on furlough, Dr. K. Prior of the United Church Overseas Missionary Board and former missionary to Africa.

Addresses to the conference included "The Biblical Basis for Missions," The World Mission and Rural Life" as well as those mentioned above. The conference considered Missionary work now being done in Africa, East Asia and India.



The New St. George's Church, Marwayne

Camp Kapasiwin' 1957

Camp! Already!

Yes—camp already! It's not too soon to start planning to include a period at Kapasiwin Camp in the family's summer plans. There's a special period for each young member of the family.

This year's dates are:

- Junior Girls
(9 - 12 years).....July 1 - 11
- Junior Boys
(9 years and over).....July 12 - 22
- Junior Girls and Boys
(9 to 12).....July 23 - Aug. 2

A.Y.P.A. Weekend.....Aug. 3 - 5
Senior Girls and Boys Aug. 6 - 16

Kapasiwin, remember, is 45 miles west of Edmonton on the Jasper Highway. Anyone who was there last year will be looking forward to this year's camp and to seeing their camp friends again. Those who weren't there last year have a treat in store!

Your rector will receive registration forms for camp early in May, and these forms will include the amount of board at the camps, what to take to camp, and the form which is to be sent in with the 1.00 registration fee. Remember to get your form early or you may be disappointed!

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Conference On Parish Missions To Be Given by Fr. Palmer In May

The Rev. R. F. Palmer will be in the Diocese on May 7 and May 8 for a Diocesan Conference on Parish Missions. On Tuesday, May 7, he will address the Clergy at 3:00 p.m. and will conduct an open meeting in the evening, beginning at 8:00 p.m. for laity and clergy.

The following day he will conduct a service of Holy Communion at 8:00 a.m. and give a commentary on the Service especially suitable for young people. On the same day, he will conclude his conference with the clergy at 10:30 a.m.

These sessions will be held at St. John's Church.

Flash! Sunday School Teachers Take Note!

We have just heard that another Sunday School teachers' Social evening is being planned! Those of you who were present at last year's event will remember what a successful evening it was, and how you had an opportunity to meet teachers from other schools. The affair this year will be held at All Saints' Cathedral Parish Hall, 103rd Street on Friday, May 10th at 7 p.m.

There are whispers that a smorgasbord supper is being planned so do remember to set this date aside on your calendar. Your superintendent will supply you with the details.

Revise Your Calendar

There have been some changes in the dates of coming events. Please notice that the Layman's Dinner is being held on Monday, April 29, (not on the 30th) and that Synod meets on the 30th, (not on the 1st).

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AH! HARVEST!

While the snows of winter still cover the fields, it will not be long before the farm folk will be preparing to put in their crops. We print this article to help them get into the mood!—EDITOR.

By Brian L. Browne
Clandonald

Chapter I—Stooking

This is the story of an Anglican clergyman who found himself the Vicar of a completely rural parish. Now this was not only his first rural parish, it was in fact, his very first parish.

Having been born and bred in the city, he naturally became more than a trifle curious about the meaning of many of the terms employed in his parishioners' vocabulary.

Stooking, thrashing (he'd heard that one before and concluded that it must have something to do with pounding) swathing, binder, combine, all contained meanings totally unknown to him. Concluding that this would never do, he determined to take the bull by the horns, not literally, of course, and invade this virgin forest of experience with all the vigour he could with his one hundred and fifty pounds stretched over a six-foot-three frame. The Harvest had begun, men were needed, he was a man. The fact that he didn't know anything didn't deter him from setting the coming Monday as "S Day". Whether the "S" stood for 'start' or 'stook' he didn't know, but it ended up meaning both.

Two o'clock Monday afternoon found the Vicar pulling on his work pants. He had finally run out of excuses! The time to commence his career as a harvest helper had arrived.

The farm chosen was that of his People's Warden who was known throughout the countryside as a kindly man. This was important. Equally important was the fact that he was in dire need of help—any help.

Parking his car off the side of the road with care, the first problem he encountered was a barbed wire fence. His initial impulse was to run forward briskly and leap over this barrier. A trot had hardly been reached before some sober reflection upon how it might feel to be ear deep in stubble with one's feet still hooked on the top strand brought Horatius to a crawl as he went under the fence—besides no one was looking anyway!

He found himself in a freshly cut field of oats. It was a rolling expanse of about thirty to forty acres and, far over on the north side, he could distinguish a lone figure busily trying to tidy up the place by piling up the little bundles. He immediately set forth to join this chap whom he recognized to be Ernie, a retired farmer, sixty some odd years of age, who was giving his People's Warden a hand.

"These here 'piles', as you call them, are called 'stooks'," he explained patiently. "Watch me while I set this one up." With that he bent over and popped a sheaf under each arm, walked a few paces, stopped and with knees bent allowed the sheaves to slide over them to the ground. This action resulted in an inverted V—the oats at the top seemingly welded together. This performance was repeated four times. With a sheaf propped up on each side, the stook was complete. It was then explained that there should be a resulting tunnel large enough for a small dog to run through. Lastly, stooks should run north and south so that one side would get the sun in the morning and the other side in the afternoon.

With a sigh of relief (for he had thought it might be difficult) the apprentice farmer stooped and flipped, and then floundered when the string that was holding the forty pound sheaf together spun and trapped his index finger (the one he had burned that morning while disposing of the refuse pile at the Vicarage). With commendable restraint he worked his hand free and seizing the offending sheaf with both hands worked it under his right arm. Luck was with him on the left side and, with a sheaf under each arm, he marched to an open space and plunked them down in the manner he had witnessed moments before. Stepping back to admire his handiwork, he was horrified to see his arch of oats slowly collapse to the ground.

Quick as a wink both sheaves were snatched skyward and placed ever so firmly back in position in which they remained, quivering.

Another two sheaves were joined to their fellows in the prescribed manner (from the north side) only to have all four head south, the Vicar with them trying to save the situation.

While this heart-rending little drama was going on, his associate, having fin-

ished two stooks in the meantime, suggested that it might be best if they worked on the same stook. He would put up the first pair of sheaves and, if the Vicar could contain himself long enough, they could both add a pair, one from the north, the other from the south.

The suggestion was gratefully accepted—and, by George, it worked!

Chapter II—At Home on the Farm

After three days of steady stooking, the Vicar was proficient enough to stook alone without losing his temper.

With muscles hardened (for the first time since World War II when the R.C.A.F. did the trick with Basic Training) and enthusiasm, knowing no bounds, this apprentice farmer jumped at the opportunity to unravel the mystery of the art of making 'chop'.

Eddie, the People's Warden who owned, managed and worked the farm in question was again sympathetic and the Vicar soon found himself in the back of a large truck containing a load of oats. The vehicle was backed up beside a shed and the crop machine which was operated from Eddie's tractor with the aid of a long belt. Now this chop machine operates on the same principle as a coffee grinder, topped by a large funnel (about two yards square) which narrows down to about an eight-inch square, which in turn fits on the grinder. Instead of the chop falling down (as coffee does), it is blown via a shoot into a shed. The object of all this trouble is the fact that livestock thrive on ground oats, called 'chop' for short.

The funnel was loaded, the tractor started and, within a short period, Eddie had the grind set to his liking. After final instructions, he moved off across the yard to other activities. The instructions were simple enough. The Vicar was to keep the funnel full, using a five gallon pail, and keep track of the number. It proved dusty but otherwise not uncomfortable work and things went smoothly. The oats in the funnel didn't go down very fast, but that, of course, meant less work—a situation not to be despised.

After a while, Eddie appeared on the scene again, this time with an old broom in his hand. Using the broom handle as a poker, he worked the middle of the funnel giving it a poke or two. This seemed to encourage the grain to disappear a trifle faster, and leaving the broom on the shed roof, he soon departed into another shed.

After four or five more pailfuls the Vicar decided the oats weren't sinking fast enough and reached for the broom. WHAM!

As mentioned earlier, it was an old broom anyway. It's end was now missing, the oats were sinking too fast and the chopper's previous hum had been replaced by a terrifying collection of banks and clanks!

As he stood there, aging perceptibly and chanting—what to do—what to do—what to do—Eddie rounded the corner of the barn and amid flying chickens and scampering pigs made a bee-line for the tractor, shutting off the motor.

Have you ever seen a Vicar with nothing to say? Eddie did. Standing there with broken broom still clutched in both hands, he watched silently as Eddie replaced the bottom in the machine—the bottom the broom had poked out—and started the engine again. He was kind enough not to mention the pile of oats which were now lying on the ground beneath the chopper. After assuring himself that everything was well again, he looked up, pointed to the broom, then at the funnel, shook his head and turned back to the barn.

Back to work again, the Vicar succeeded in emptying seventy-four pails before lunch time and left with the promise that he would be back to 'help' some more.

That afternoon found a familiar green Plymouth coming to a stop in Eddie's yard just as he was running a belt from his tractor to his newly-acquired second-hand threshing machine. The old iron-wheel model was being put through its paces before going to work in the fields.

The job of this particular machine, Eddie explained, was two-fold. The sheaves were dropped on the conveyor belt and thus fed into the machine. The threshing machine then proceeded to separate the grain from the straw, the grain going out one chute (into a grain bin), the straw blowing out another forming a pile on the ground.

This done, Eddie went back to testing. At least a third of the machine seemed to be composed of pulleys and belts, not to mention a number of chains and everything spun and shook. While the Vicar stood there, a pulley popped off so he started threshing his arms about and the motor was stopped. The fact that Eddie eventually found another nut in his tool shed didn't prevent the Vicar from crawling about for twenty minutes in a vain effort to find the original.

As Eddie and a neighbour were planning to move some grain bins, Eddie suggested that the Vicar might care to dig himself a few potatoes. Now this, too, was to be a new experience (where this man had been all his life was a question—not to be considered at this point) so he quickly made his way to where Eddie had pointed which was well marked with two forks stuck in the ground.

He had just started to dig when Eddie, having waved his friend to go ahead, drove over on his tractor. He quietly suggested that one might meet with more success about five yards south as the row he was starting to work had been dug yesterday. Surmising that his 'helper' didn't know much about digging spuds, Eddie proceeded to point out what

a potato plant looked like and suggested that he drive the fork in about a foot back from the stem so as not to spear too many potatoes thus ruining them. He also suggested that they be left on the ground for half an hour or so before bagging them to allow them to dry off a bit. He finished off by digging one plant showing how one should lean on the fork handle. With this he was off.

Alone again, the Vicar worked steadily for an hour until Eddie and his friend returned and suggested that it was time for coffee. In that time he had dug sufficient potatoes to fill one sack, cracked one fork handle, and worked up a good sweat.

The coffee tasted good.

Concluded in the May issue.



The Rev. Leslie Corness, lately of the Mission of Drayton Valley, now serving in the Diocese of the Arctic. He is soon to take up work at Frobisher Bay.



NEWS FOR YOUTH



FESTIVAL! FESTIVAL! FESTIVAL!

"Festival? What's a Festival?"

Festival is the name we give to the gathering of G.A. girls from the whole diocese. 'At Festival, the girls meet together for fun, fellowship, friendly competition and worship.'

"G.A. girls from the whole diocese? You mean that the Festival is not only for city groups?"

Certainly not! Festival is a diocesan event, and at this year's Festival we'll have G.A. members from as far as Wainwright and as far west as Jasper. They'll come from Ponoka, from Camrose, from Hardisty and Mannville, and, we hope, from Fort Saskatchewan. City groups come to Festival too, of course, and are hostesses to the out-of-town girls. "Fun, fellowship, friendly competition and worship—I imagine the girls join in worship services during Festival. What about the fun and fellowship?"

At Festival we meet girls from other groups like ours. We've all studied the same mission study book for instance. Maybe the girl beside me, who's from another branch, has an idea which our group can use next year." As for fun—why the whole Festival is fun!

"You mentioned 'friendly competition.' In what sections do you compete?"

(1.) Mission study. Each girl answers a quizz based on the Mission Study booklet, and then our marks count toward our group's final marks.

(2.) Handicrafts—a map of the diocese—a set of embroidered book-marks for use in Church—costume jewelry (from plastic, cork, etc.)

(3.) Folk or square dancing

(4.) Singing—folk songs.

(5.) Dramatization—this year we are to dramatize a humorous story by a Canadian author such as Stephen Leacock.

(6.) G.A. Fashion Girl — each branch enters two girls in G.A. uniform.

(7.) Individual reading by one girl from each branch of a passage selected at the Festival.

"Goodness! I had no idea there were so many different things in which you could take part! Can any one go to the Festival?"

Anyone can come and visit the Festival, but to enter a branch must fulfill certain requirements, such as having earned a badge since last year's Festival.

"I think I'd like to go! When is it, and where is it?"

This year's Festival is being held on Tuesday and Wednesday, the 23rd and 24th of April at All Saints' Cathedral Parish Hall. Come along and join the fun!

Mission Study

Copies of the Mission Study booklet, 'The History of the Diocese of Edmonton' are still available at 35c per copy. They may be ordered from me at the Synod Office.

News From The Branches

Rumours have it that Ed Sullivan is a little worried with regard to his top billing in variety show entertainment after hearing press reports on St. Mary's G.A. production, "Kiddies' Koncert," held one Saturday morning in March. 275 children jammed the parish hall and chomped happily on homemade candy as they watched the

big show. The concert included such varied acts as The Sleeping Beauty, the Buckaroos, a magician, and a solo by John Portlock of the Junior Choir. A real live clown kept things rolling along merrily and at the close of the show the girls all felt that their efforts had been well worthwhile.

An installation service for G.A. officers was held recently in St. Andrew's, Camrose. Margaret Felton is the president, and Linda Broadfoot, secretary-treasurer.

March's G.A. Council meeting, though poorly attended, was an interesting evening to say the least! Business included the decision to have Miss Marie Foerstel, one of our missionaries in Japan, speak to us at the April meeting if possible. The girls were also in favour of a prayer partner for the Council, and Barbara Arnold from St. Mary's G.A. was chosen a Prayer Partner secretary. (Our prayer partner is Miss Jean Leppington, parish worker at St. John's Norway, Toronto, and former youth worker of Toronto diocese—more about this in a later issue.) The evening's feature presentation, however, was a play on the history of the W.A. in the diocese of Edmonton. This play was written by Mrs. Teape and is part of the mission study booklet. The play was presented by Gamma Alpha Sorority, and sorority members were surprised to discover how much dramatic talent in their midst!

On March 8th, 1957, the annual World Day of Prayer for Girls was held at the Salvation Army Citadel. The theme this year was 'The Lord is My Keeper.' The service was opened with an introduction of the theme and a call to worship. Six girls from six different organizations led prayers from different countries. This was followed by hymns and a litany, after which Mrs. Major Hansen gave an interesting address. We were very pleased to see so many of our girls in uniform present.



"Do your girls enjoy singing as much as these Jasper Juniors?"

Continued on Page 13



Woman's Auxiliary



Members Prayer:

Almighty God, our Heavenly Father, who didst send Thy blessed Son into the world to become the Saviour of mankind:

Grant to us in the Woman's Auxiliary a deep sense of gratitude for Thy grace and mercy towards us.

Enable us by Thy spirit to reveal Thy love in prayer and work and stewardship.

So that Thy salvation may become known to all peoples, and Thy name glorified throughout the earth.

Through Jesus Christ our Lord. Amen.

New Life Members:

Mrs. F. S. Varlow—St. Faith's E.

Mrs. P. A. Fairbrother— "

Mrs. C. F. A. Clough—St. James

Mrs. G. Moore—Good Shepherd

Mrs. G. Shropshire—St. Stephen's A

Thank Offering

The D.T.O. turned in at the Annual Thank-Offering amounted to \$584.09. This money is promised to help educate and train our missionaries and to care for them when their active work is done. Also 'Opportunities for Service.' These funds only grow when our members feel they have some special cause for thankfulness.

The box is precious to them for it is a bank whose contents represent the sum of all their blessings. Each little coin speaks, not of its own essential value, but of the gratitude of a loving heart.

It is only fitting that they who have so many blessings should wish to share with others less fortunate, the greatest of all blessings, the knowledge that Jesus of Nazareth stretched out His arms upon the Cross, that He might embrace the whole world.

Highlights of the Annual:

Excerpts from the Presidents Address

Progress is noted all along the line; pledges paid, Dorcas Department fulfilled its obligations, Youth Departments are growing. You will

notice a decrease in membership in the senior branches, why should this be? Perhaps you can help us solve the problem by seeking new members. We are now the Woman's Auxiliary to whole Church and our scope for service is greater than ever. No candidates have offered themselves for training this year. Mothers, Sunday School workers, and Youth workers must ever hold before girls the service of the church in all those branches where women's thought, work, and influence are of inestimable value.

Personal thanks go to all branches which voluntarily raised their pledges and gave generously to "Opportunities for Service." There is a great need for funds to support and increase our work at home and abroad.

As our special piece of work during these years of evangelism, Bishop Clark has asked the W.A. to be responsible for promoting the Bible Reading Fellowship in the diocese. I ask you to read your Bible with these aids for every day of the year, as part of your personal work of evangelism.

The theme of the Annual, "Let us hold fast the profession of our faith without wavering," should be our guide as we depend on the power of the Holy Spirit to enable us to carry out our tasks. Christ depends on us to bring the gospel to all people; at home, in the community where we live, in this country of Canada, and to the whole world. This work can be done only by Christian women, steeped in God's word and with a forward look. Let us then hold fast and go forward without wavering.

* * *

At the opening service of Corporate communion in the Cathedral there were 313 communicants. In addressing the congregation, Dean Burch noted a tendency among laymen to expect the clergy to be "professional pray-ers." Progress in the church has come through the laymen, he reminded.

During the past year, \$54,299.00 was raised by the W.A.'s throughout the diocese and attendance at meetings reached a new high.

* * *

Mrs. A. J. Norquay addressed the meeting on "Social Service and the Church." It was in the church where hospitals and other services for the needy had their beginning and there should still be a religious motivation to all social welfare. She stressed four needs in dealing with welfare cases. First, recognize your problems, find out what resources there are to cope with these cases, make use of all information provided by Provincial welfare department, and volunteer to help wherever possible.

* * *

35 girls at Wabasco Indian Residential School were clothed by our Dorcas Dept. last year.

* * *

At the Bishop's Hour, His Lordship spoke of the plans for future extension work in our Diocese.

* * *

Mrs. J. Grant Sparling was another guest speaker. Young people are of utmost importance in each parish, she said, but never has youth had to face the problems which it must today. Physically they are being prepared and their mental needs receive plenty of attention. To satisfy their moral and spiritual needs they must be challenged to be of service to others. They must be taught that the church is the house of God and not just a recreational centre.

* * *

Funds from E.C.D., D.T.O. and church collections amounting to \$923.20 were voted as follows:

Bible Reading Fellowship.....	\$ 15.00
Araucanian Indians (Chile.....)	25.00
Brosseau Church	100.00
Diocesan Church Aid.....	150.00
St. John's House	50.00
30th Anniversary Fund.....	60.00
Spence Bay	25.00
Knob Lake	25.00
Roberta Tilton Fund	25.00

Continued on page 13

Mothers' Union

THE BRIDE TO BE

On reading the article "What is wrong with modern marriage?" one of our members contributed the following as a few points to be considered in the preparation of the bride-to-be for marriage.

"The bride-to-be spends a great deal of time on her costume but does she stop to ask if she really can, in the eyes of God, wear that white bridal gown, and veil, and her diamond engagement ring?"

She first receives her "diamond," and how proud of it she is indeed. Diamonds get their name from the Greek "adamant" meaning "steadfast." Yet in how many cases the wife seeks the divorce court!

The beautiful bride in white dress and flowing veil, does she know that her veil denotes submission? The bride's veil originated countless centuries ago as a drapery of humility in her submission to her husband. And if her marriage is to be a success, she must still bring a kindly submission to it, in spite of woman's emancipation!

In man's evolution he has inherited all those strong masculine characteristics that attract him to his chosen mate. High among these is his sex drive dominating his woman. And while today's husband, thanks to generations of Christian teaching, dominates his wife with tenderness and love "as a weaker vessel," it is still his very nature to dominate. St. Paul knew of what he spoke when he said "Wives submit yourselves to your own husbands." Do read Ephesians 5 verses 22-23 again!

So the veil is worn to give outward evidence of her vow in answer to the question "Wilt thou obey him?" In spite of the protests of many women, psychiatrists agree with the Church's teaching that to have a successful marriage man must be the head of his household.

Finally we have the marriage vow itself, to obey the husband, serve him, love, honour, and keep him in sickness and in health (physical and mental) and forsaking all other, keep only to him as long as both shall live.

This is a vow not to be undertaken "unadvisedly, lightly or wantonly," but reverently, discreetly, advisedly, soberly and in the fear of God." But given by a Christian girl, who can honestly wear a white dress and veil, is one that can carry her forward into years of wonderful happiness under God's blessing."

News of Youth

Continued from page 11

Junior Auxiliaries, too, held special services on the World Day of Prayer.

On March 8th, the J.A. of All Saints' Cathedral met in the chancel to share in the World Day of Prayer with Christian boys and girls around the world. The services, which was especially prepared for the Children of Canada by Miss Gladys Harrison of Jamaica, was conducted by Dean Burch. During the service the story 'Suppose they did not share' was read. The children's offering will help to send picture story books of Jesus in many different languages to boys and girls in lands across the sea.

A very successful Mother and Daughter banquet was held by the J.A. of St. James' Church. The tables were decorated with spring flowers and place-cards made by the Juniors for their mothers. After the dinner, Mrs. Elkin led the girls in a sing-song, including the song 'In a Cottage in a Wood,' which was enjoyed by mothers and daughters alike. The highlight of the evening were films shown through the courtesy of Mr. Stewart Mann and included the very interesting film 'Nature's Half Acre.' The thanks of the Junior leaders go to the W.A. for their hard work in making this banquet possible.

W.A.

Continued from page 12

Adult Literature	
(Indian and Africa)	25.00
Trans-Jordan Villages	25.00
Frog Lake Bldg. Fund	50.00
Elizabeth House Ext.	50.00
Ludhiana Med. College	25.00
T.S.A.	25.00
Gifu	25.00
Bethany House, Japan	25.00
Coppermine	25.00

Lorena Barfoot Memorial	50.00
Missionaries Children Fund....	13.00
Church Bible & Prayer.....	15.00
Cathedral Bldg. Fund	50.00
Cambridge Bay	25.00
Spring Exec. Fund	20.20

Diocesan Officers For 1957:

Patron: The Rt. Rev. H. H. Clark

Patroness: Mrs. H. H. Clark

Honorary Vice-Presidents: Mrs. Geo. Stewart, Killam; Mrs. F. S. Varlow, St. Faith's; Miss F. Beeby, St. Luke's.

President: Mrs. W. L. Hammett, 9807-91 Ave.

Vice-Presidents: Mrs. H. Gutteridge, 10242-122 St.; Mrs. S. Cole, Wetaskiwin.

Recording Secretary: Mrs. G. W. Wilson, 10744-111 St.

Corresponding Secretary: Mrs. W. D. Neely, 10223-130 St.

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G.A. Sec. Treas.: Mrs. J. A. L. Smith, 11126-77 Ave.

J. A. Sec. Treas.: Mrs. W. T. Elkin, 11205-68 St.

Little Helpers Sec. Treas.: Mrs. A. Moir, 11141-57 St.

U.T.O. Sec. Treas.: Mrs. L. M. Roberts, 10058-91 St.

E.C.D. Sec. Treas.: Mrs. E. J. Newnam, 11421-71 St.

Candidates Sec. Treas.: Mrs. C. F. A. Clough, Camsell Hospital

Prayer Partner Sec.: Mrs. G. McComas, 11011-83 Ave.

Hospital Visiting Convener: Mrs. A. H. Rayment, 10428-78 Ave.

Life Member's Sec.: Mrs. E. Currey, 11710-86 St.

Missionary Sec. Mrs. T. W. Teape, 10410-144 St.

Social Service Sec.: Mrs. R. J. Horne, 11604-112 Ave.

Honorary Members: The Deanery presidents; Mrs. Howarth, Camrose; Mrs. Taylor, Vermilion; Mrs. Withnell, Wainwright; Mrs. Glazier, Mayerthorpe.

CHURCH EXTENSION

Continued from page 5

The Archbishop of Algoma has this to say about the canvass:

"One must not lose sight of the spiritual impact which has been made as a result of the recent Church Extension Campaign. Evidences of effective evangelism have been produced. Those who have been on the perimeter of the Church's worship and life have become more faithful Communicants and more active in the work of the Church; congregations have increased tremendously, and a fresh spirit of good will and sacrificial giving have been in evidence on all sides. I am convinced that the spiritual implications of such a canvass can be fully equated with the direct financial results."

Confident of Synod's approval, this project will be the greatest and most important ever undertaken by the laymen of our Diocese, and the results could well exceed our wildest expectations.

To achieve success, let Faith, Prayer and Sacrifice be our watchwords in the months ahead.

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Not later than May 17th, 1957

"You worry too much about money," the jittery patient was told by the psychiatrist whom he had consulted. "Don't do it. Just a few weeks ago I had a patient who couldn't sleep because he was worried about his tailor bills. I advised him just to forget about them, and now he feels fine."

"I know," nodded the patient. "I'm his tailor."—Treasure Chest

The old engineer pulled his favorite steam engine up to the water tank and briefed the new fireman. The fireman got up on the tender and brought the spout down all right, but somehow his foot caught in the chain and he stepped into the tank. As he floundered about in the water, the engineer watched him with a jaundiced eye.

"Just fill the tank with water, sonny," he drawled. "No need to stamp the stuff down."—The Good Felloe

A young man was making an application for employment. Laboring over the usual lengthy questionnaire, he came to the item: "Length of Residence."

After pondering a few minutes, he put in his answer: "45 feet."—M. R. Beasley

Rural Deanery of Edmonton

ALL SAINTS CATHEDRAL

The Rev. T. A. Rayment

March has been a busy month around the Cathedral. The First Edmonton Scout Troop and Wolf Cub Pack held their Annual celebrations on the first of the month and paraded at Morning Service on the 3rd.

Ash Wednesday saw the commencement of the NOONDAY LENTEN SERVICES held daily Monday through Friday from 12:10 to 12:36 throughout Lent. We are happy to welcome a number of speakers from outside Edmonton at these services. Our own Bishop gave the first three addresses and we were glad to welcome an old friend, Dr. Trendell of Vancouver, a former Dean of this Parish, for the first weeks' services. He also preached at the Evening Service on the 10th. For the second week we had the Rev. W. J. Robinson from Ottawa. The Rev. George Kelly, a former Rector of this city was our third speaker.

The Afternoon and Evening Branches of the W.A. with the help of other volunteers are taking charge of the Lunches served before and after the Lenten Noonday Services. These ladies worked very hard to provide this service and we are grateful to them.

Services are being held on Wednesday nights at 8 p.m. throughout Lent and we are very grateful to Canon Teape for looking after these services in the absence of the Dean as well as for his help at other services.

During the last two weeks in March the Dean has conducted Lenten Noonday Services in Holy Trinity Church, Winnipeg and at Christ Church Cathedral in Vancouver.

The men of the Cathedral have formed themselves into a branch of the Brotherhood of Anglican Churchmen. It is hoped that this organization will become a vital part in the life of the Cathedral Parish.

Weddings:

Earl Robert Barefoot and Elizabeth Rebecca Farquharson.

Baptisms:

Heather Dawn Aspeslet.

CHRIST CHURCH

Canon E. S. Ottley

Two of our services stand out among those held in Christ Church during the past month. On February 24th, the Church filled to overflowing for the Baden Powell Memorial Service. Some 100 Brownies, Cubs and Scouts were in attendance with their leaders, two of the Scouts reading the lessons for the occasion, and the Boys' Choir singing the Anthem. Then on March 17th, we had as our

guest preacher the Rev. Wm. J. Robinson of the Church of St. John the Evangelist, Ottawa, and a full Church greeted him. We consider ourselves fortunate in having Mr. Robinson, the Lenten Noon-Day preacher for the week, as our guest.

The Scout Father and Son Banquet on February 18th, was a great success. After an excellent served by the Scout Mothers, a varied programme was presented, in which both Fathers and Sons took part. It was the final appearance of Mr. Donald Esplen, Jr., as Assistant Scoutmaster, as he leaves us for the West Coast. Now the Committee are in great need of a replacement for him. Mr. Hugh Nash is assisting Mr. Jackson with the Troop, but further help is greatly needed.

The three Branches of the W.A. sponsored a Concert by the St. David's Welsh Male Voice Choir in the Parish Hall on March 4th. While the attendance could have been greater, nevertheless those present were treated to an excellent variety of singing by the Choir and by individual members and assisting artists. Our thanks are due to the Choir for their kindness in presenting this concert.

The Junior A.Y.P.A. had a most enjoyable sleigh ride (which turned out to be a hay-ride) on the evening of March 9th. After the ride the members and their friends returned to the Hall for an evening of food and dancing.

The nucleus of a Badminton Club is now actively engaged in the Parish Hall on Tuesday, Wednesday and Thursday evenings. A cordial invitation is extended to any in the Parish who would like to play or learn to play.

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Ven. W. M. Nainby

Rev. W. A. Swinton

We were very happy to welcome the Rev. A. J. B. Hough, who was our Guest Preacher at Morning Service the first Sunday in Lent, and also the Rev. W. J. Robinson, B.A., L.Th. of St. John the Evangelist, Ottawa, to our Evensong Service recently.

We congratulate Mrs. W. L. Hammett who was re-elected Diocesan President of the Women's Auxiliary, Mrs. L. M. Roberts who was re-elected Thank-offering Secretary, and Mrs. A. H. Rayment, elected to the Diocesan Board, (Hospital Visiting).

The tenth annual Service commemorating the birthday of Lord Baden Powell was held at Holy Trinity on Sunday afternoon, February 24th. Approximately 700 Boy Scouts, Girl Guides, Wolf Cubs, Brownies, Rovers

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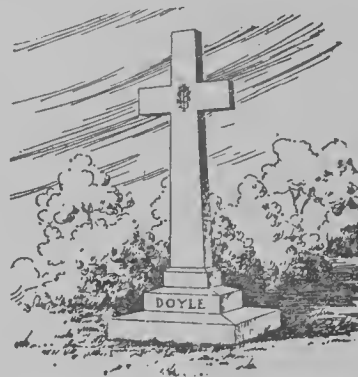
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and Rangers and leaders were in attendance, the Church being filled to capacity and the Congregation overflowing into the Chapel. Miss Martin, our Girl Guide Captain recited the Guide Law and the Rev. W. Alan Swinton read the Lesson. Archdeacon Nainby preached the Sermon. Thirty-one flags were carried by the Colour Parties and placed in the Chancel. It was a most inspiring Service.

The Men's Club is having an active year under the energetic leadership of President Eric Boon. He had arranged for a showing of the coloured film of the last Grey Cup game, and we are now able to report that a large number of the men of the Congregation turned out to see this excellent film. The Men's Club also hope to begin Hospital Visiting of out-of-town Anglicans as well as our parishioners at the University Hospital. The next meeting is arranged for Monday, April 15th.

The Bible Study Groups are being held regularly. The Men's Bible Study Group, sponsored by the Men's Club meets on Wednesday evenings in the Chapel at 7:00 p.m. Dr. Hugh Grayson Smith is the group leader. The Women's Bible Study Group meets on Wednesday afternoons at 2:30 with Mrs. W. M. Nainby as group leader.

Confirmation Classes are being held, and the Adult Confirmation Service will be held on Wednesday, April 3rd, at 8:00 p.m. This will take the place of the Lenten Service on that evening. The date of the Junior Confirmation has been tentatively set for the evening of Ascension Day, Thursday, May 30th, at 8:00 p.m.

Once a year the Holy Trinity Sanctuary Guild sponsor a Tea and this was held on March 27, in the Church Hall. Week by week the members of the Sanctuary Guild faithfully see that the Altar is beautifully arranged for Sunday and that the Church is always decorated for special occasions, and we are glad to report that the Tea was an outstanding success.

We are looking forward to a visit from Canon Douglas Paterson early in April. He has consented to conduct a Parochial Mission in November and on account of another engagement in the West is able to spend a week end in Edmonton. He will also address the clergy of the Edmonton Deanery on the subject of Parochial Missions.

The Holy Trinity Strathearn Group is planning a Junior Talent Night in the Church Hall on Friday, May 3rd. All boys and girls who would like to take part are invited to register in good time.

The Junior Auxiliary annual Tea will be held Wednesday, May 1st in the Church Hall.

The A.Y.P.A. held a Musical Appreciation Night recently and enjoyed

the playing of some classical music and the commentary by Mr. L. R. Betts.

The Choir will sing the Sacred Cantata 'Olivet to Calvary' on Good Friday evening. A Choir supper is to be held on the Thursday after Easter.

ST. FAITH'S

The Rev. L. M. Fowler

At Morning Service, March 10., the Rev. Mr. Fowler read a letter from the Bishop, appointing the Rev. H. Macdonald as Rector of St. Faith's. We were all happy to hear of the appointment, and can assure Mr. Macdonald and his wife of a very warm welcome to our parish. At the moment the rectory is being painted and a few repairs made to get it ready for occupancy around the first of May.

We have been most fortunate in having the Rev. Mr. Fowler with us to conduct our services, and to keep the regular parish work up to date. We have also been fortunate in the number of visiting clergy at our Morning Services. We have enjoyed visits from Archdeacon C. F. A. Clough, Archdeacon W. M. Nainby, Canon T. W. Teape and the Rev. W. Hough, we thank them all for coming.

Our thanks also must go to the Sisters of St. John at Elizabeth House. It isn't generally known, but since the demolition of the old St. Faith's Church, the regular services each Thursday morning have been held in the Elizabeth House Chapel. They will continue to be held there until our new Church is completely finished.

Everyone in the parish will be happy to know that Mr. and Mrs. Watts and the girls, had a safe journey to Kenora. They were immediately swept into a round of activities from the moment of arrival. The Induction Service went well and the people of the Pro-Cathedral parish gave them a very warm welcome. We do hope that they have had a chance to catch their breaths before things became too hectic.

The Sanctuary Guild held their Annual Tea on the 21st of February—as usual it was the coldest day in the month. The members of the group are grateful to their many friends who turned out to enjoy a friendly chat over the tea cups.

The Afternoon Group W.A. are making plans for a Spring Tea, to be held April 24—the Wednesday of Easter Week. The tea will be from 2:30 to 4:30 p.m. and Home Cooking and Aprons will be sold. The Officers who are carrying on the business for the group this year are:—Pres., Mrs. H. Saunders; Vice-Presidents, Mrs. McNeil and Mrs. Davy; Secretary, Mrs. Skoricko; Treasurer, Mrs. H. Jones; Dorcas, Mrs. H. Davis; Educational, Mrs. C. Horton; E. C. D. & U.T.O., Mrs. W. Pattison.

At the Corporate Communion Service, opening the Annual W.A. meeting, the Bishop conferred Life Memberships upon

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Mrs. P. A. Fairbrother and Mrs. F. S. Varlow, the gift of the Evening Group. The members are busy making plans for their annual Hat Show to be held sometime in May, also for a Salvage Drive to be held the first Saturday in June. (Save your newspapers, magazines, rags, etc. etc.) The Little Helpers Party will also be earlier this year, so as not to conflict with the Sunday School Picnic as it has done in other years. Officers elected to manage the affairs of this group are:—Pres., Mrs. C. Bridgewater; Vice-Pres., Mrs. F. Mason; Sec., Mrs. W. Shillabeer; Treas., Mrs. W. Wallace; Educational, Mrs. David Cleverley; Doreas and Social Service, Mrs. C. Gourlay; Prayer Partner, Mrs. P. A. Fairbrother; Living Message, Mrs. Marshall.

The Choir are practicing for their yearly concert—so far the date has not been announced, but be sure to look for it, as these yearly offerings from our choir are well worth attending. There is talent unlimited—and talent in most unexpected directions!

We know that other groups have been quite active, but to date no one has sent in any news to be published—so if you want to see your doings in print, please get the information in before the thirteenth of the month.

Baptisms—Robert James Fraser; Addie Ann Fraser; Sylvia Dawn Riddell; Cheryl Marlene Riddell; Susan Maureen Riddell; Robert John Riddell; Lenore Anne Riddell; Kim Diane Gray; Robert Bruce Bennett; James Arthur McPherson; William Johnson; Lynn Margaret Edwards; Noreen Mary Edwards; Mary Margaret Adderson; Carol Ann Adderson;

Marriages—Kelsey Gordon Bishop and Inga Selma Thiede. Norman John Booth and Delma Ilene Bulcock. John Chown Hayes and Ida May Webb.

ST. MARY'S

The Highlands

Canon W. T. Elkin

The J.A. group turned out in full force, for their World Day of Prayer Service, which Canon W. T. Elkin held for them Thursday, March 7th. His message to them was—first, to pray; then to give to children of other lands through their Lenten boxes.

February 15th saw the Juniors meet for their annual Mother and Daughter banquet—a lovely supper served by the ladies of the Evening Group W.A. After supper, the Juniors put on a Tableau and Pageant on their study book "The Philippine Islands".

A reminder from the Juniors to all—Their Annual "Easter Tea" will be held in the parish hall Wednesday, April 24th.

Another milestone was passed at St. Mary's March 10th when our new Keates unit pipe organ was dedicated by the Bishop, Rt. Rev. Howard H. Clark, at morning service. A large congregation was on hand to witness the dedication

and to enjoy the first service with the new organ. Also dedicated at the same time were the two organ screens. At evening service that day we had the pleasure of hearing Mr. A. B. Creighton, assistant professor of music at the university, give a recital on the new organ. We are very happy and thankful to have this fine instrument at long last in our possession and use.

We also welcomed the Bishop to St. Mary's in January on the occasion of our Anniversary Service.

ST. LUKE'S

Canon A. Wallis

Through the Lenten Season, special Communion Services are held in St. Luke's Church each Wednesday morning at 10 o'clock and a Service of Litany each Wednesday evening at 7:30. Canon Wallis has taken as his subject this year "The Sign of the Cross".

A good number of our members are attending the daily noon Services at the Cathedral and it was our pleasure to welcome the Rev. A. M. Trendell of Vancouver, B.C. to St. Luke's at the morning Service Sunday, March 10th. Dr. Trendell recalled taking a three hour Good Friday service with Canon Hatfield twenty five years ago, when at that time St. Luke's male members were putting a basement under the Church. Due to Dr. Trendell's visit, the regular Vestry meeting was postponed to Sunday, March 17th.

AY.P.A. members are attending a Training Course through Lent and taking the Study Book "Social Moral Problems of Youth". This has been divided into five headings—"Gambling". Canon Wallis addressing the group on this subject; Phil Matteson spoke on the subject of "Racial Discrimination"; Miss Helen Henderson's subject is "Sunday Observance"; Mrs. Bernie Henderson will address the group on "Intemperance" and the final subject is to be taken by Miss Joanne Reid on "Indecent Publications". As a project through Lent, this group has built a "Station Wagon" in miniature and weekly donations go into this wagon. At Easter the total donation will go to help purchase a station wagon for the Bishop of the Yukon. This group of young people may have curtailed their social functions for the time being, but their activities are still numerous.

The members will greatly miss two of their most active members, Mr. & Mrs. Brian & Maureen Hurst, who have moved to Calgary. A farewell dinner was given for the young couple on March 3rd.

Confirmation Classes are in progress—Adult Classes meet on Wednesday evenings at 8 p.m. and the Junior Class meet after the Morning Service each Sunday.

The Men's Club have for sale very attractive packages of notepaper and envelopes with the picture of the new Church in the upper left-hand corner. A useful and worth-while purchase as

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the proceeds are going towards furnishings for the new Church. The members of this Club met for a Pot Luck Supper on Wednesday, March 13th, attended the even Lenten Service and returned to the Parish Hall for a "Surprise" programme.

Members of the J.A. with their Leaders attended a World Day of Prayer Service in the Church on Tuesday, March 5th. Canon Wallis conducted the Service. Miss Soules, the Diocesan Youth Worker, visited the Juniors at one of their recent meetings and spoke to the group on the Study Book.

W.A. Afternoon group has an individual "Project" through Lent. That of putting their own personal "talents" to work, contributing the proceeds to their Group Funds, the designation to which fund will be decided on after Easter.

The sympathy of the Parish is extended to Miss Helen Verdin, our Vestry Clerk, in the sudden death of her Father in Winnipeg. Mr. Verdin was for many years a member and active worker in St. Mathew's Church in Winnipeg. Sympathy is also extended to the Norman Williams family on their loss of a baby son.

Baptisms—February 24th, Karen Jane Coulter; Wayne Michael; Arthur Ellis; Leslie Gaye Ambrock. March 3rd—Debbie Ruth Trendall. March 10th—Deborah Elizabeth Beaton.

Marriage—March 14th Louis Andre Delane and Elsie Elaine Craig.

Burial—March 6th Cedric Leonard Williams.

ST. MARKS

The Rev. G. W. Wilson

Once more the Lenten Season has begun and it is hoped the Parish Family at St. Marks will renew and strengthen its Friendship with Jesus. Ash Wednesday the first day of Lent, the service was in the form of an Act of Dedication. On March 13th the Reverend A. M. Trendall D.D. was a very special guest at the mid week service at the Church. Reverend Canon W. T. Elkin, Rector of St. Mary's Parish was the visiting Clergy at Evensong on March 17.

It is hoped that every parishoner will make use of the Self Denial Box during this Lenten Season, which in turn helps to forward the Missionary Work of the Church. To strengthen our "Parish Fellowship", a general visitation will be conducted shortly.

Mr. D. Griffen has been appointed a Lay reader by the Lord Bishop. We are pleased to have Mr. Griffen a member at our Parish.

The Confirmation Service will take place at the Church on the evening of St. Marks Day, April 25.

A desk Prayer Book and a Common Prayer and Hymn Book were dedicated on March 10 at the morning service in memory of Mr. H. S. Bromley.

The Men's Club has been organized under the chairmanship of Mr. D. Griffen. At the first meeting, Mr. D. Griffen was elected as President; Mr. T. N. Hughes Secretary-Treasurer; Mr. J. Bryson, Vice-President. The Club meets every other Monday in the hall at 8 p.m. An invitation is open to all the men of the Parish and district to come to this Club to get acquainted and enjoy the fellowship and entertainment together. Two very interesting films were shown at the first meeting, one of the "St. Lawrence Seaway" and the other "Fishing on Great Slave Lake".

The Afternoon Branch is pleased to see Mrs. W. Fleming's health is steadily returning, the ladies are planning a May Day tea on Wednesday May 1st in the Hall commencing at 2:30 p.m. On June 5 this Group plan to hold their Annual June tea and Bazaar.

The Evening Branch held a very successful Whist and Bridge Party. On March 1st, the ladies have begun work on the Fall Bazaar and work bees will be held in the hall during some of the meetings. Mrs. R. Palmer is presiding over the meetings while Mrs. L. Green is absent due to an operation. All members from the Branch send best wishes for a speedy recovery to Mrs. Green.

The Annual Father and Son Bean Feed held on March 12, sponsored by the Scout and Cub Mothers' Group was highly successful and a good turn out of fathers were present. An interesting film followed the supper.

The Junior Auxiliary is busily preparing for the Festival in the Spring. This group is for girls six years to thirteen.

ST. PETER'S

The Rev. N. Humphries

During February, our Men's Organization did an excellent job of work by finishing and decorating the corridors which lead into the parish hall. The result is very much appreciated. Arrangements have also been made for the renovation of the parish hall floor.

The Ladies Guild recently contributed a substantial sum to the Church building fund.

The W.A. Eve Branch had set aside a sum of money as the beginning of a fund from which they hope furnishings will be provided for the new church when it materializes.

Mrs. W. E. Marsden is taking the names of those who want to join the Bible Reading Fellowship: her phone number is 883228.

The Junior Choir, which leads our worship at Senior Sunday Service, had reached a peak so that all the Choir Stalls are occupied and this included a number of boys, too.

There has been a marked increase in the number of communicants attending the early Sunday celebrations of Holy Communion during Lent and at Wednesday evenings there have

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been prayer service for the Parish Missions at the close of which we have spent some time with the "Christian Life according to the Prayer Book."

The Ladies Guild were kindly responsible for a Valentine Tea to which the congregation was invited. A good programme was arranged and there was lots of fun.

ST. PHILIP'S, DOVERCOURT

The Rev. R. J. Maggs

The Vestry have written a letter to Bishop Clark requesting the full-time services of Rev. Maggs in this parish. The request has been granted and Rev. Maggs has now assumed the duties of full-time minister for St. Philip's.

The Sunday School is progressing satisfactorily under the supervision of Mr. B. Hamilton. There is still a great need for Sunday School teachers.

The W.A. held a successful "Coffee Party" on March 22nd, in the church basement.

Work parties are still active and there is much to be done before the interior of the church is completely finished. A vote of thanks is extended to all those who have so willingly given of their time.

The Altar Guild have been very active and a number of ladies are busy making linens and furnishings for the Altar.

Baptisms:

Bonnie Marie Murphy, Teresa Ann Murphy, Patricia Gail Murphy, Fraser Wilson Murphy, Roger Kenneth Allford, Pauline Joy Farnsworth, Brad Thomas Hamilton, Bruce David Hamilton, William Edward Osborne, James Terence Singleton, Douglas John Singleton, Richard Wharton Burley, James Albert Corbett, Gwendoline Grace Louise Kent, Peter Dean Milward, David Charles Murray, Lynn Dorinne Palfrey, Thomas Douglas Palfrey, William Richard Palfrey, Margaret Jean Palfrey.

EMMANUEL CHURCH, GIBBONS

The Rev. S. F. H. Jarvis

We are told that 'Hope springs eternal in the human breast,' our hope has been reanimated; we hear that in the near future the parishes of Gibbons, Bon Accord and Redwater are to have a resident minister. A residence in Bon Accord has been secured. We are feeling quite happy about the coming event in our parish history. A meeting of the Vestries of the three parishes concerned is to be called to arrange finances and a timetable.

The Rev. S. H. F. Jarvis has been most faithful in ministering to our spiritual needs, he has been able to

give us a service on alternate Sundays.

We have lost from our small congregation a staunch supporter in the person of Mr. W. R. (Tim) Gibbons. Tim has assumed duties at Whitehorse. Mrs. Gibbons, Marlene, Carol, Fraser and Tommy will remain with us until the end of the school term. We shall miss this splendid family.

We hope to have the full complement of pews placed in the church for Easter Sunday, the W.A. are in charge of the work. A cordial invitation is extended to our many friends to participate in our Easter Day service at 2 p.m. The W.A. would be pleased to receive subscriptions from those who are receiving the Edmonton Churchman. Thank-you.

Weddings:

On February 15, Doris Jessie Sprague to Joseph Henry Mabbutt.

Baptisms:

James Lloyd, son of Elsie and Lorne Sprague. Shirley Ann, parents Mr. and Mrs. Geo. Sprague. Tracy Gaye, parents, Katie and Will Mabbutt.

ST. PAUL'S

The Rev. F. E. Smith

Confirmation Service

On Sunday last we were delighted to welcome the Lord Bishop of the Diocese of Edmonton to St. Paul's, to administer the Sacred Rite of Confirmation to ten young people. It was a beautiful service and the timely remarks of His Lordship were much appreciated by all concerned. The service was followed by a reception in the Parish Hall for the Bishop and the Confirmation Candidates. Confirmed were: Ruth Willets, Margaret Benbow, Carol Lang, Robert Bissel, Garry Douglas, and Gordon Ball. These young people will all attend the early morning Communion Service on Sunday next, and will be entertained to breakfast after the service in the Guild Room, with their parents as special guests.

Men's Club

On Monday evening last, the members of St. Paul's Men's Club were entertained by the St. John's Men's Club at a very pleasant meeting held in the St. John's Parish Hall. The evening included a short talk by the Rector of St. John's upon the Brotherhood of Anglican Churchman, which was of great interest to all members present, and we are looking forward to the formation of strong groups of the "B.A.C." in the Diocese of Edmonton.

Parish Hall

One of the most essential needs of the St. Paul Parish is a new Parish Hall in the very near future. This is essential to ensure the continued welfare of our Sunday School. Whilst it is true that there are at present

well over three hundred children registered in the Sunday School, the accommodation provided at present is suitable for less than half that number. As a result we are steadily losing families to other churches because it is impossible to provide suitable class rooms for the children at the eleven a.m. service. The committee dealing with this project will bring in a report at the next Vestry meeting, and we can be quite sure that there will be plenty of food for thought when this report is presented.

Sunday School

During Education Week, the parents of our Sunday School children were invited to meet the teachers over a cup of coffee, after the morning service. At present we have twenty four teachers, but we are always glad to hear from people who are willing to help with this work.

Bible Class

At the request of the Sunday School staff, the Rector is conducting an Adult Bible Class on Wednesday evening at 8 p.m. in the church. It is worth noting that the numbers attending are increasing each week, and that the only complaint heard so far, is that one hour is not long enough.

Church Parade

Recently the members of our two Cub Packs, Scouts, Girl Guides and the two Brownie Packs attended a special afternoon service in the church. Previously it has been possible to hold this service in conjunction with the morning service. However, owing to the increased attendance, that is no longer possible. The afternoon was by nature of an experiment; but the fact that three hundred and thirty attended, shows that the experiment was a success, and in future our parade services will be held in the afternoon.

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Chancel Screen

The general appearance of the church interior has been further enhanced by the addition of a white oak Chancel Screen. This has been specially designed for the church and both the design and the wood blend beautifully with the new pulpit which was installed a few months ago.

Womans Auxiliary

Both branches of the W.A. are working hard at several projects, which include such things as catering for various functions, making Christmas Stockings, Rummage Sales, Hospital Visiting, Social Service work and in general doing a wonderful work for the church. New members are needed in both branches, whatever your particular talent, it can be used in the work of the church.

CHURCH OF THE GOOD SHEPHERD

The Rev. T. W. Maxwell

The Parish Visitation has been completed, and all reports turned in to Rev. T. Maxwell. The results of this visitation are not available at the present time, but the twenty-four people who went out and made the calls, hope it was a success.

The parish has grown in the past year, many new houses have been built, with many more scheduled to be built in the next two years, so we are looking for much advancement in our Church in the very near future.

The Afternoon Branch W.A. held their annual sale of home baking and refreshments at the City Market on March 2 and though the financial results were not so good as formerly, owing to the time of year of the sale, we were none the less pleased with the amount raised.

The Evening Branch W.A. held a Card Party in the Parish Hall on Friday, March 1, which was a successful and pleasant affair.

On Friday, March 15 at 8 p.m. slides were shown on a "Trip to the Holy Land," by Mrs. N. Eagleston in the Parish Hall. These slides are very wonderful and were greatly enjoyed by those present.

The Evening Branch W.A. served a delightful lunch after the slides.

Confirmation classes have been started. For adults on Sunday afternoons at 2:15, by Rev. T. Maxwell, and on Friday evenings at 6:30 p.m. for teenagers by Rev. R. Maggs. Both meetings in the Parish Hall.

At the last Vestry meeting it was decided to increase the insurance on the Church buildings, also that a Mission would be held sometime in November.

The 43rd Annual Meetings of the Edmonton Diocesan Board of the W.A. were very interesting and enjoyable, and we were very pleased to see Mrs. J. Moore made a life member at the Cathedral service, by the Evening Branch W.A. Mrs. W. E. Briggs was elected to the office of Living Message Secretary of the Board.

Welcome Glen Vernon Arthur Lamb who was baptised Feb. 24.

ST. GEORGE'S, FORT SASK.

The Rev. S. H. F. Jarvis

Since last reporting from St. George's, eight new light fixtures have been installed, adding much to the appearance of the church. New pews, and new pew frontals in the chancel, have also been put in.

The W.A. keep very busy, and with continuing increase in membership, have divided into an afternoon and evening group. Their present major project is the purchase of the lovely new Hammond Spinnet Organ in the church.

Several ladies attended the Diocesan Annual and brought back interesting reports to the W.A. A very good attendance was reported by our members at the World Day of Prayer on March 8th, held this year in Fort Saskatchewan First United Church. A Girls' World Day of Prayer service was held in the evening in St. George's and also well attended.

Mrs. W. G. Olson and Mrs. R. McPherson give splendid leadership to a small but very active Junior Auxiliary. On February 5th, Miss N. Soules arrived to discuss the formation of a G.A. with Leaders and in-

terested members of the W.A. She later showed films and spoke most entertainingly on missionary work to the J.A. girls.

The Rev. Jarvis reported a record attendance at the first of the mid-week Lenten services on Ash Wednesday.

ST. MARY'S, REDWATER

Rev. S. H. F. Jarvis

The congregation of St. Mary's is building up again with the arrival of several new Anglican families in the parish. We all join in welcoming these new members to our congregation.

A number of improvements to our Church have been made during the last few months. A fine cement sidewalk and a new set of steps were built last year. Special thanks to Mr. F. Curtiss for his great help in this project.

Our church services now are Celebration of Holy Communion on the first and fourth Sundays of the month at 8:30 a.m. Mr. Jarvis believes that the Bishop may have a new vicar for our parish by May. This will allow Mr. Jarvis to concentrate on the work at St. George's in Fort Saskatchewan.

The W.A. has been working steadily and has been able to purchase a new carpet for the centre aisle of the church. They have also bought a Bread Box and a set of Cruets for the Altar.

The Junior Auxiliary has been re-organized under the leadership of Mrs. H. Harley and Mrs. T. Walker. There are twelve girls in this group and they are all working for their stripes. The girls plan to attend the J.A. and G.A. Festival to be held in Edmonton during May.

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The Annual Meeting was held on Wednesday, Feb 6,, '57 and was well attended. Mr. Jarvis presided.

The officers for 1957 are as follows: Vicar's Warden: Mr. W. Campbell; People's Warden: Mr. C. Bell; Envelope Secretary: Mr. W. Campbell; Lay Delegate: Mr. W. Campbell; Auditor: Mr. A. Feener.

Vestry: Mr. F. Curtiss, Mr. L. Lange, Mr. A. Feener, Mr. G. L. Kelly, Mr. H. Leith, Mrs. A. D. Cormack, Mr. H. Harley, Mrs. A. Pur-schke.

Rural Deanery of Pembina

ST. CATHERINE'S EDSON

Rev. H. W. Buchner

We have received more gifts of Church Furnishings for the beautification of our new Church. Oak pavement lights five feet tall, add splendour to the sanctuary. These were given by Sidney, Frederick and William Dobing in memory of their parents, Alice and Alfred Dobing. The handsome oak pulpit fashioned by a local carpenter which graces the chancel was a gift from Mrs. Powell in memory of her husband Sydney, her son William, her parents and others. A service of dedication was held on Sunday, March the 3rd.

The members of both W.A.'s took part in the Woman's World Day of Prayer, held this year in the United Church, of the members, Mrs. Roome, Mrs. Raven, Mrs. Dakin assisted in the service.

The Junior Auxiliary welcomed Miss Jowler on Friday, March 15th. First a service was held in the Church, followed by a play "Sunday School by Post," presented by some of the members in the Parish Hall. Miss Soules then showed a film "Elena of the Phillipines" and questioned the girls on what they had seen. Coffee, sandwiches and cookies were then served to the parents who had been present.

The Men's Club held their monthly meeting Tuesday, 12th March, when the Rev. H. W. Buchner showed his slides of England and other places of interest he has visited.

The W.A.'s are all very busy, the afternoon branch held a bake sale, and the Evening Branch still keeps busy catering to the town.

THE CHURCH OF ST. MARY AND ST. GEORGE, JASPER

Fr. G. A. Robinson, Obl. IW.

The E.B.W.A. met at the home of Mrs. A. Venner on February 11th and held a "Bring a guest night." This idea was to stimulate interest in W.A. membership.

The delegate to the Diocesan Meeting of the W.A. was Mrs. K. Alexander who gave her report at the

On Friday, March 8th, the J.A. marked the Women's World Day of Prayer with a special service which was very well attended.

Mrs. W. Millman, the director of our Sunday School reported that the Sunday School attendance is increasing and more teachers will be required.

Baptisms:

Betty Lou Cormack, Douglas Arthur Walker, Karen Belinda Trelford, Linda Maureen Purschke, George Edward Thomas.

meeting in her home on March 11th. Mrs. Alexander also presented the Pembina Deanery report. Her excellent and enthusiastic report was much appreciated by the members.

It was with regret that the parish learned of the departure of Mr. and Mrs. J. Flynn, who with their son David have moved to Edmonton. Mrs. Flynn had been president of the E.B.W.A. for the past two years, and was a very active worker in the Church School. Prior to her departure, Mrs. Flynn was presented with a spoon by the E.B.W.A. The best wishes of the parish go with Mrs. Flynn and her family when they make their new home in Edmonton.

At the meeting of the E.B.W.A. on March 11th, Mrs. J. Warren, the vice-president, accepted the presidency for the rest of the year, and Mrs. Alexander was made vice-pres.

The Whist Parties, held by the members of the Parish Guild in their homes, have very happy and well attended.

On February 28th, a memorial service was conducted by Pastor Breuer in memory of Mr. Val Kulak. Until the Lutherans were able to have their own services, both Mr. and Mrs. Kulak were keen supporters of St. Mary's. Mrs. Kulak at one time was president of the E.B.W.A. and her husband served on the Vestry. The sympathy of the parish is extended to Mrs. Kulak and her children.

The E.B.W.A. sponsored a Rummage Sale on March 2nd in Spero's hall. Financially, this was very successful.

The Women's World Day of Prayer was held at St. Mary's on March 8th. Mrs. Dean Tweedle gave the address, the theme of which was "Who shall divide us." Mrs. V. Kay was the soloist. The ladies of the Lutheran Mission together with the United Church and Anglican ladies made this one of the best attended services of its kind in many years. Mrs. K. Alexander was in charge of the arrangements for the service. Afterwards, those taking part were served tea in the vicarage.

Ash Wednesday services were held at 7:30 a.m. and 10:00 a.m. Breakfast was served in the vicarage following the early Eucharist. This year, the vicar asks us to make it a 'positive Lent.' One way this can be done is by attending the Wednesday services every week and by using the Lenten Pledges.

A dinner party was held in the vicarage on March 14th. The occasion was the visit of Miss Norma Soules, Diocesan Youth Worker. Guests were the members of the G.A. with their leader Mrs. F. Crowther and Mrs. M. L. Peterson, leader.



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BRINGS CONSISTENT SAVINGS**

of the J.A. The E.B.W.A. sponsored this dinner.

March 25th, the Feast of the Annunciation, was a very busy day in the parish of St. Mary and St. George. The Parish Guild held St. Mary's Day Tea in the Athabasca Hotel with a Bake Table and Sale of Spring Flowers. In the evening, the E.B.W.A. held an anniversary party in the parish hall. A film of the M.S.C.C. called "Old Man's Tale" was shown. The Cubs and J.A. girls attended. This was followed by the regular meeting of the W.A. to which all interested ladies of the congregation had been invited, as had also the ladies of the parish of St. Francis, Hinton. The skit which the E.B.W.A. members performed called "The W.A. Personified" was very well done.

The catering committee reports that the curling season is now over and they wish to extend to all members of the congregation their thanks for the support given in this work. The refreshment booth did very well financially—the proceeds will certainly help toward that new heating plant.

The vestry reports that a great deal more money will be needed before the heating plant debt can be cleared. They are full of ideas and we can expect to hear from them shortly.

Mr. George Lecky has been very busy in the church this month and has done a wonderful job on the lighting system. To Mr. Lecky and his helpers we say 'thank you,' also to Mr. Roy Routledge for his extreme generosity in this matter.

Congratulations to Mr. and Mrs. Al Crowther on their chosen daughter 'Frances Kay.'

ST. PHILIP'S, WESTLOCK

Rev. R. A. Sayer

Beginning on Septuagesima Sunday and continuing until Passion Sunday, the Vicar is giving a series of instructional addresses on the meaning of the Offices of Matins and Evensong and the Holy Eucharist. The addresses are given on alternate Sundays at the appropriate Office or Eucharist. It is hoped that as a result of the addresses the congregation will be able to enter more fully into the services of the Church.

Shrove Tuesday, being the traditional day of feasting before the fast, the Vicar and a carload from St. Philip's enjoyed pancakes and sausage provided by the W.A. of St. Stephen's Alcomdale, held in the Independence Hall. The following day, Ash Wednesday, a large number of the Sunday School children attended a brief Ash Wednesday service in the afternoon. The Vicar explained

the meaning of Ash Wednesday and Lent, and during the service the children were blessed at the Communion Rail. The same evening, a fairly large congregation, including the members of the Guild attended a celebration of the Holy Communion to mark the beginning of Lent. On Wednesday evenings during the balance of the season Evensong will be said at 8:00 p.m. and a Meditation based on some aspect of our Lord's example will be given.

During the Guild meeting which followed the Ash Wednesday service, the ladies, with much regret, accepted the resignation of Mrs. Green as their President. The Greens have sold their home and will shortly be leaving Westlock. The Vice-President, Mrs. Wm. Fraser, will occupy the chair for the balance of the year. The new metal chairs for the Hall are on order and should be here shortly. The material for the six tablecloths has arrived and as soon as Mrs. Conkin hems them, they will be ready for use. The Guild also agreed to buy one of the four silk screens now hung in the Hall.

The moving of the Greens also affected the Sunday School since Miss Delma Green, who had been teaching one of the junior grades will soon be leaving town. To replace her we are very happy to welcome Mrs. V. J. R. Hughes to our staff. Recently, Mrs. Abernethy decided to move her pre-school class into the Kitchen where more noise and movement, so necessary in the very young will be permissible. In addition to their regular course of study, the small people are now learning through finger plays some of the truths of their religion.

Burial: Debora Erickson (infant).

ST. AIDEN'S, GLENREAGH

Rev. L. S. Thurston

At the Annual Meeting, held recently at the Church, Mr. Arnold Thimpson resigned as Peoples Warden. Mr. Thompson, who has held this position for many years received a hearty vote of thanks from all present, for the service he has so willingly given throughout the years.

Bishop Clark was present to conduct Evening Prayer on March 3rd. In spite of sub-zero weather a large congregation attended.

A group of Ladies met at the Church for a general cleanup. Mrs. Thompson served tea at her home afterwards.

Mrs. A. Roeske of Salmon Arm, B.C., who is visiting her son Don here, has attended Church during her stay here. This is Roeskes' "home" Church, her parents being pioneers in Glenreagh, with services being

held in their home prior to the Church being built.

Burial: Mrs. MacGregor.

ST. MARY'S, BARRHEAD

Rev. L. S. Thurston

The highlight amongst the activities of the past month at our Church here was the visit of our Bishop, the Right Rev. H. H. Clark, on March 3rd, when he officiated at the Induction service and installed Rev. L. S. Thurston our vicar here. After a very impressive service, a social evening was held in the Church Hall, with the members of the W.A. and the Womens Guild serving refreshments. The centre table had a beautifully iced cake, which Mrs. Swann had made and decorated.

Mr. and Mrs. F. Thurston, and their son Mr. E. Thurston and his wife of Irma, were present at the Induction service, and visited with their son, Rev. L. S. Thurston.

The men of the Parish staged a Pancake Supper on Shrove Tuesday, and had a good crowd come to taste their wares. It proved a very worthwhile effort.

Several of the men and Rev. Thurston have finished off the kitchen at the Hall—no longer are the 2 x 4's showing. The walls and ceiling were insulated before the wallboard went on and it is painted as well, with curtains to match. The W.A. paid for most of the material to finish it.

There is to be a St. Patrick's Day tea on the 16th and Home Bake sale, a combined effort of the W.A. and the Women's Guild.

BARRHEAD MISSION NOTES

St. Mary's W.A. held their meeting this month at the home of Mrs. Carless with 15 members present and one visitor. A most interesting report was given by Mrs. A. W. Ewart on the W.A. Convention which she attended as a delegate, in Edmonton on Feb. 26-28th.

The hall kitchen is looking more like a kitchen now that it has been lined with wall board and painted in pale yellow trimmed with green and yellow curtains at the two windows; added to which cupboards have been built and several plug-ins installed to facilitate our work.

We wish to thank our Vicar and male members of the congregation for their handiwork.

The Guild met at the home of Mrs. P. Holland on the first Wed. evening of the month with seven members and one visitor present.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

The Rev. K. A. Minchin

By the time these notes appear we shall once again have had the inspiration of a visit from our Bishop. He will be with us for a Confirmation Service on Sunday, March 31st.

During the past month, both the Afternoon and Happy Hour groups of the W.A. have held successful bake sales, and on March 1st, the Afternoon group held the last whist drive of their season prior to the Lenten Season. These drives have been very successful and have provided a number of happy evenings for all who supported them.

The two W. A. Groups were represented in Edmonton at the Annual Diocesan Meeting by Mrs. Jim Thompson, Mrs. William Fooks, Mrs. Len Hicks, Mrs. Ward MacDonald and Mrs. E. H. Buckingham.

On Sunday, February 24th, a special service was held in St. Saviour's which was attended by the Scouts, Guides, Cubs and Brownies in our district. The service was to mark the fiftieth anniversary of the foundation by Lord Baden-Powell of the Scout movement.

On Monday, March 4th, the Men's Club held their monthly supper meeting in the Parish Hall. An innovation was the serving of a supper of excellent Chinese food. Afterwards, the members were addressed by Mr. Ferguson on aspects of Highway Safety. Altogether it was a very enjoyable evening. The Church has been fortunate to have the gift of a Gestetner duplicator purchased by the Men's Club.

For each Wednesday evening during Lent, the Rector has arranged a series of Services of meditation.

CHRIST CHURCH, MANNVILLE

The Rev. C. C. McPherson

Church and Sunday School are being held every Sunday. On March 3, we were very pleased to have as our guest speaker, Mr. John Hofflan who is in training at Emmanuel College, Saskatoon. Mr. Hofflan has spent two summers in the Arctic where he plans to work after his ordination. He spoke of his work in the North and of the immense field of work in this area. His talk was thoroughly enjoyed by all and the parish of Mannville wish him joy in his new work.

The March meeting of the Happy Hour W.A. was held at the home of Ethel Mercer. Conveners were chosen for the various projects to take place

during the year. A discussion took place regarding a suitable stove for the kitchen of the church hall. No satisfactory agreement was reached so the matter was left in the hands of the executive. A telephone whist is scheduled for the 29th, with Peggy Hubbard as convener. A successful undertaking was the serving of lunch at the curling rink for the Farmer's Bonspiel. This was convened by Edith Laidler. A chapter of the Study Book was read followed by the report of the recent W.A. Annual delivered by Ethel Mercer. The first quarter pledge to the Vestry was paid. The next meeting was to be held in the new Church Hall at eight o'clock in lieu of Eight-thirty. The members of Christ Church W.A. will be the guests of the Happy Hour Group at this meeting. It is the hope of the Group that we will be able to hold all the meetings in the Hall from now on. At the close of the meeting, Ethel Mercer served coffee and sandwiches.

Choir practice is held every Wednesday and will now be under the direction of Jas. Johnstone. The choir has grown, especially in the junior world. We are very pleased to welcome Mrs. C. E. Mercer and Mrs. M. Johnson to the seniors. We are also pleased to say that Jimmy Croft is taking his turn as organist.

Lenten Services are being held each Wednesday at eight o'clock. We are studying the Book of Matthew.

Christ Church W.A. met at the home of Mrs. Geo. Jackson. Kneeler material is to be purchased, said kneelers being made by Mrs. R. Scott. This group is also providing material for choir gowns which are being made by Mrs. E. B. Allen. Curtains and rods are being purchased for the basement but it will be necessary to ask the Happy Hour Group for a donation. A chapter was read from the Study Book by Mrs. Lugg. Due to the fact that no delegate from this branch was able to attend the Annual, K. Sutton of the Happy Hour W.A. gave a report of the Annual. A donation was given to the Memorial Fund in memory of Mrs. S. Johnson, now of Saskatoon, who passed away in her 93rd year. Mrs. Johnson was a one time resident of Mannville and was one of the pioneer church workers. She taught Sunday School for years and was also the organist as well as being a very active W.A. member. Sympathy is extended to her son, R. S. Johnson and Mrs. Johnson.

We are very pleased to report that Mrs. Joan Lugg is progressing on the path of health.

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REV. C. W. WILSON

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Joyce Nicholson and Gerald Prosser were married on Friday, March 15th. Mr. and Mrs. Prosser have the wishes of the parish for a happy married life. They will make their home in Kitimat, B.C.

ST. TIMOTHY'S, MINBURN

The Rev. C. C. McPherson

It is quite some time since we had any news for our Churchman, so this should be an opportune time to break our silence.

Enlisting the help of our Bishop, in selecting a name for our Church in Minburn, we have decided it shall be known as St. Timothy's.

We hope this will prove favorable to all concerned. Our Branch of the Wilberforce W.A. will now be known as the St. Timothy's W.A.

It is wonderful to be able to worship in our little Church in Minburn, after holding our services for so many years at Wilberforce School.

There are quite a few vacant pews, but as the people from the surrounding district realize we have an Anglican Church in Minburn, we feel sure the congregation will grow.

Our Minister, Rev. C. MacPherson, and our organist, Miss K. Sutton of Mannville are wonderful, and we extend a warm welcome to anyone to take part in our Services, held every two weeks.

Perhaps St. Timothy's W.A. will also grow in membership, and we ask God's guidance as we all work together in fellowship.

We would also like to take this opportunity to thank Mrs. E. Johnson, and Mrs. R. Lugg of Mannville for their kind help in the past, at some of our services.

ST. ALBAN'S

The Rev. C. C. McPherson

Thanks to a good winter there has been no postponements of church. On March 3, Mr. John Hofland was a guestspeaker. He gave a very interesting talk of his experiences in the north land and of the work he expects to do when he is ordained. We all enjoyed it very much and hope he will come again sometime and in the meantime, we wish him every success in his work up north in the Arctic.

W.A.—Mrs. J. C. Clennett was hostess for the March meeting with a good attendance. The roll call was answered by a hint on telephone manners. Mrs. W. R. Cornish was presented with a gift in appreciation of her work as president for the past 2 years. The bake sale which was last month's project, proved very successful; a pin sent by Mrs. Shuttleworth

in England will be disposed of for next month's money making project.

A gift was also given to Mrs. McPherson and Berna Cotter, our Sunday school teachers and Devon Coulter who has done so much odd chores for the church. Also a gift to Eileen McDonald who has gone teaching.

We are going to ask Miss Craig to give a talk at our next meeting on floor coverings and Bazaar gift ideas. Josie McDonald was to be the L. H. Ser. instead of Mrs. McDonald.

Mrs. Ruby Younge gave a very good report of her trip to the Annual our Ed ser read a reading from the Living Message in the North where Mr. Alcock was. The new W.A. prayers were used.

ST. JOHN'S, KITSCOTY

The Rev. Andrew E. Potter

We began Lent with a service of Holy Communion at 7 a.m. on Ash Wednesday. Mr. Potter, in the sermon of Sunday, March 3, had pointed out our need to use Lent as a period of preparation. In the mid-week services he is preaching a series of sermons which should prove helpful in this respect. These services are to be held in Marwayne each Wednesday at 8 p.m.

On Friday, March 8, the Women's World Day of Prayer Service for Kitscoty was held in St. John's Church at 2.30 p.m. There was a record attendance for this point, with 47 women taking part in the service. Mrs. Nelson gave a very good address stressing the importance of prayer in our daily lives.

A new pew has been contributed to the church in memory of the parents of both Mr. and Mrs. Fox.

Rev. A. E. Potter will be in retreat at Grande Centre, March 14 and 15.

ST. GEORGE'S, MARWAYNE

The Rev. Andrew E. Potter

The month of February has been somewhat uneventful. It has been largely a matter of settling down to our familiar routine in our new church building. Because of the "permanent chill" in the basement, Sunday School classes begin a half hour earlier than Church services. Some children coming from out of town find it difficult to attend quite so regularly, but we have had a fair attendance for most of the winter. During the Lenten season the older children will be studying the special series of missionary lessons and all classes will participate in contributing to the Lenten offering in the "Little Blue Church Box." They are also planning a "Birthday Box," where each child adds a "penny a year of age" to the fund when his birthday arrives, the

total fund to go to charitable purposes at the end of the year.

The first of the special series of Lenten Services was held on the evening of March 6 (Ash Wednesday) and we were pleased to have with us several members of the Kitscoty congregation. Mr. Potter delivered a fine thought-provoking sermon on the true meaning of "repentance and Divine Forgiveness" in the series on "The Last Words From the Cross." These services will be held each Wednesday evening during Lent.

The W.A. met at the home of Mrs. R. Hutchinson on the afternoon of March 1 with eight members present. The project for March was for each member to build up "talent money" by her own resources. Earlier in the month the W.A. catered to the banquet for the Ladies Bonspiel, serving turkey and all the trimmings and everyone reported a wonderful time.

On Friday, March 8, most of the ladies attended the Women's World Day of Prayer services which were held this year in the United Church and were conducted by the women of both congregations.

ST. PETERS, MOYERTON, PARADISE VALLEY

The Rev. Andrew E. Potter

Since the last notes from this point were published, St. Gregory's Mission Council has held its annual meeting at which a number of important matters concerning the Mission as a whole were satisfactorily resolved. The representatives from this point were Mr. and Mrs. Lawrence Teasdale, Bill Brassington and Frank Ball.

On Feb. 24 this Correspondent, who is at present enjoying a restful holiday, had the interesting privilege of receiving Holy Communion with members of the Indian congregation at Onion Lake. It was administered by the Rev. R. Clennett, Chaplain of the Frog Lake Mission in the log cabin home of the Indian church leader. It was a very satisfying and uplifting experience to communicate with the dozen or so Indian communicants present in the simplicity of a humble Indian home. It was interesting too, to note the reverent and devout way in which these Indian Anglicans participated in. I was equally privileged to partake of Holy Communion in the lovely new Church of St. Faith's in Edmonton, and on

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March 10 I enjoyed the same precious privilege at the dignified and beautiful Christ Church Cathedral in Victoria, B.C.

These three contrasting settings emphasized how real is the living presence of our Lord when approach-

ed in a proper spirit of humility and sincerity.

The writer wishes to thank Mrs. Colin Ball for taking over at the organ at our Services during the absence of the regular organist.

Rural Deanery of Wainwright

ST. THOMAS', WAINWRIGHT

The Rev. John R. Flagler

The Ash Wednesday 10 a.m. Service was very well attended, an excellent way to start the Lenten Season.

Confirmation classes begin March 18, '57, a good turn out is expected.

The choir has been busy preparing for the broadcasting of morning service on Sunday, April 7, '57. This is the first live broadcast from St. Thomas', Wainwright, and is another milestone for our parish.

The Building Fund is progressing well and by the time of the next publication of the "Edmonton Churchman," we hope to have started operations. We will be needing volunteer labor so be sure to keep in close contact with the vestry to be advised of the date of commencement.

Recreational evenings are still held on Wednesday nights. Teenagers on the 1st and 3rd Wednesday and adults on the 2nd and 4th Wednesday of each month.

Funerals during the past three months: Tom Herbert, William De Bleeck, William Pigeon, Mrs. Ada Alderman.

"If you've had a kindness show

Pass it on,

T'was not meant for you alone

Pass it on,

Let it travel down the years,

Let it wipe another's tears,

Till in heaven it appears,

Pass it on."

HOLY TRINITY, TOFIELD

The Rev. V. P. Cole

The month of February saw one of the highlights of the W.A. year, the Forty-third Annual Meeting of the Diocesan W.A. being held in Edmonton. The Annual Corporate Communion was held for the first time in the new Cathedral. The beauty and spaciousness of this new building added greatly to this inspiring Service. At the luncheon in the Corona Hotel, Mrs. W. H. Freebury, the Evening Branch delegate had the honor of replying to the toast of welcome. Both Branches were represented at the Annual Meetings by their elected delegates, and several members of the

Afternoon Branch attended as visitors.

For their February meetings the Afternoon Branch met at the home of Mrs. Baptist, and the Evening Branch at the home of Mrs. Glover.

On Wednesday evening, February 27th, the Evening Branch sponsored the Northwestern Utilities Cooking School in the Tofield Community Hall. The evening was a very successful one in every respect, and the attendance of 248 ladies from Town and District showed that they are doing their best to keep themselves up to date with the latest developments in the field of Domestic Science and with the progress of kitchen appliances.

Confirmation classes are being held each Tuesday at 4 p.m. with an enrollment of eight. We are looking forward to the visit of Bishop Clark Friday, March 31st, to Confirm these young people.

ST. THOMAS', OF SHERWOOD CAMPBELLTOWN

The Rev. V. P. Cole

St. Thomas' Parish Hall is now in full operation in its dual capacity as a Church and Hall. Through the kindness, particularly of St. David's, Edmonton, Holy Trinity, Edmonton, Holy Trinity, Tofield and Immanuel Wetaskiwin, we are able to transform the Hall into a very attractive Church for Sunday Services. Our very sincere thanks go to all those who have helped in making this possible, and our very special thanks to the Rector and people of St. David's for their many gifts of furniture and the organ.

The Sunday School continues to grow Sunday by Sunday, last week the attendance was 34 children and 4 teachers. So far we have only enrolled children of school age, but we hope soon to arrange classes for the younger children at a different time of day to avoid overcrowding the Hall.

On Sunday, March 3rd, we had a visit from the Reverend Canon T. W. Teape as guest Preacher at Evensong. Following the Service the Vestry met at the home of Mr. and Mrs. R. Johnson to talk over plans with Canon Teape.

A meeting of the ladies of the Parish was held on Monday, March 4th at the Ralph Johnson home. Mrs. Hammett, the Diocesan W.A. President, Mrs. Teape and Mrs. Moir spoke to the ladies about the W.A. work. It was decided that we organize a W.A. Branch at St. Thomas' and the following were elected to office: President, Mrs. G. MacLaughlin; Vice-President, Mrs. R. Johnson; Secretary Treasurers, Mrs. D. Walker; Educational Secretary, Mrs. Parkhouse. The meetings will be held on the fourth Monday of the month in the members homes.

ST. MARY'S, THE VIRGIN, EDGERTON

There are very little of our activities to report this month, as I think I said it all last month, however, I can report on our monthly meeting, which was held at the home of Mrs. G. Kington, on March 6th, with 10 members answering the roll call.

The meeting opened with our new members prayer, and we were very pleased to have our members prayer cards, which we brought home from the Diocesan Annual.

Minutes were read and adopted, correspondence was read.

Treasurer gave her report, next came the missionary bulletin which was enjoyed as usual.

The quilt we had been working on was displayed, and funnily enough, we used an old blanket as a filled, as we thought the batting got too lumpy with frequent washings.

At the Annual, Mrs. Davis, the Diocesan Dorcas Sect., requested that we use an old blanket in future, as they had the same complaint. So we beat Mrs. Davis to the punch this time.

We have at last decided to take this year's "Study Book," so Mrs. Moore's efforts have not been in vain, at least in this one corner at any rate.

Mrs. Tramner, who was delegate to the Annual in Edmonton, reported wonderful meetings and services, full of inspiration and uplift, and was very sorry that more members could not attend for words cannot describe the wonderful feeling of fellowship which exists at these meetings.

Mrs. D. Sawyers displayed the beautiful sprays of artificial flowers we are going to sell at our Sale of work at Easter.

The next meeting will be held at the home of Mrs. Alice Rusnell on Thursday, April 4th at 8 o'clock.

The meeting ended with the Lord's Prayer and a light lunch was served by the hostesses.

I thought it was a wonderful idea this year at the Annual Meeting to have a tag on which was written our

name and address. One got to know so many more people that way.

We also thought it was a good idea having the Annual early, as it gave more people a chance to attend. Of course, one never knows what the weather is going to do, but this year we were blessed with a wonderful week, we could not have wished for anything better.

Rural Deanery of Wetaskiwin

IMMANUEL CHURCH, WETASKIWIN

The Rev. W. R. Greatrex

This is the month of Victory—in which we go, in humility, to the foot of the Cross—participating in the solemn services of Holy Week, reaching their climax on Good Friday—and then, in wonder and joy, to the Empty Tomb on Easter Day, the first of Forty Days of Resurrection Gladness!

Last month we observed the Feast of St. Patrick and Mothering Sunday in the midst of our Lenten Rule—the Junior Choir sang "St. Patrick's Breastplate" as an Anthem on March 17th, and both Mother Church and the mothers of our Parish children were specially in our prayers on the Christian "Mother's Day."

Dr. Thomas of Edmonton and Dr. Phillips of Ponoka gave the two final lectures of the Men's Club series. The attendance increased as the Series progressed—a tribute to those who planned it and to the lecturers as well.

A literature rack has been placed at the back of the Church, in which may be found a variety of booklets designed to provide information and inspiration for all who will read.

HOLY BURIAL: THOMAS HEATH

ST. JOHN'S, MILLET

The Rev. W. R. Greatrex

Last month the Guild were hosts to the Wetaskiwin Deanery Chapter. Breakfast, after Holy Communion, was at Mrs. Hoskins, dinner and tea at Mrs. Gardiner's.

Some Guild members attended, with the Vicar, the final meeting of Diocesan W.A. Annual, and were able to spend some time appreciating the beauty of our new Cathedral windows, before being entertained to dinner by one of our former members, now in Edmonton, Mrs. Madge Morrow.

Holy Baptism: Allison Grace Marr, John Osborne Thompson.

Congratulations go to our Diocesan President, Mrs. Hammett, for her skill in handling such an important meeting and for her wonderful patience in putting up with us for three whole days.

Mrs. T. N. Withnell had the honour of being appointed as delegate to represent the out of town branches at the Dominion Annual, which is being held in Calgary this fall.

ST. DUNSTAN'S, BITTERN LAKE

The Rev. A. G. Hooper

On March 1st, the A.Y.P.A. sponsored an interesting showing of moving pictures which was well attended, the Rev. A. G. Hooper acting as projectionist. A lunch served by the A.Y.P. brought a pleasant evening to a close.

Mrs. C. T. C. Roper was the delegate from St. Dunstan's W.A. to the Diocesan Annual Meetings and reported them some of the most interesting she had ever attended.

ST. JOHN'S, SEDGEWICK

The Rev. D. F. Moore

The W.A. of St. John's Church meets monthly at the homes of the members. The February meeting was held at the home of Mrs. F. W. Weber and the March Meeting at the home of the President, Mrs. Pereria.

Good use is made of the Missionary Bulletins and we are now using "Prayers New and Old". A number of copies of this book have been ordered for the members.

The kneelers in church have very recently been covered in red material to match the altar curtains and two hassocks made for use at the altar.

At the last meeting we decided to buy more desks for use at the Hall to replace broken ones.

The supplies for our Annual Bazaar which takes place in November, have been given out.

The sick are visited each month and cards or fruit sent.

A W.A. Pin has been presented to Mrs. Hopper along with a small remembrance.

Mrs. Hopper was a very valued member and she has now left the district and will be much missed in the W.A.

We hope to join with the other Sedgewick churches in the Day of Prayer which this year will be held in the Sedgewick United Church.

We are sorry that Rev. D. F. Moore has to be away from us through illness and we wish him a speedy recovery and hope he will be able to return to his parishes soon.

covery and hope he will be able to return to his parishes soon.

ST. ANDREW'S, CAMROSE

The Rev. A. G. Hooper

For all the severity and discipline which we should practice in the holy season of Lent, we don't really have such a bad time of it after all. With additional services befitting the season and visiting clergy in and out of the parish, we do have an opportunity to look at the life of the Church from another viewpoint as well as, of course, having the opportunity to make resolutions and new beginnings in relation to our personal spiritual life.

Perhaps the most wonderful thing about Lent is the fact that if we even try to keep it, we have to ask ourselves the question "Why should I?" In even beginning an answer we are pointed towards our Lord and the Cross—and so, towards the Risen Life which we may share with Him. In the quietness and in the solemnity of Lent we begin to look forward to the joyous triumph accomplished through the Cross of Christ. We can scarcely help looking forward to the joyous Easter vigil, the lighting of the Easter Candle which symbolizes the wondrous light of Christ amid the darkness of the world, and the joy of our Easter Communion when we remember especially the fact that we do share in the very Risen Life of our Lord in His Church and in His wondrous Sacrament.

When we mention parish events we should go back a bit into recent history, since there have been some lapses in our relationships with the Edmonton Churchman. Both groups of the W.A. held 'bake-sales' and with the assistance of a few friends our choir once again undertook a pancake supper, so that some of our excess energy would be worked off before Lent began. This allows everyone the opportunity to rest from the 'busy-ness' of such parish activities and do with the Church some of the less spectacular, quiet, and vitally important jobs of witnessing to our faith.

We are grateful for the visits of the Reverend Messrs. Greatrex, Jones, Beairisto, Youmatoff and Moore to the parish. They have helped us to remember again the teaching of the

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Church at this season and we shall welcome future visits from them as sharers in the full and joyous life of the Christ.

SAINT PAUL'S, LEDUC

The Rev. David E. Jones

The long silence is broken! Here, at last, is news from Leduc. And, rather than try to 'catch up' with past events, let's see what's happening currently.

The big thing in our parish life is our newly-acquired Parish Hall (the bill seemed as big as the building). Now we have accommodation for Church School classes and mid-week groups, bigger even than the Church itself. By the time these notes are being read, we hope that enough renovation will have taken place that the Hall will be in use for Church School, J.A., C.B.L., and other such activities. And once Spring is here, we'll put our Hall on foundations, renovate it, run a connecting way to the Parish Room: then we're all set for W.A. meetings, bazaars, cake sales, and what-have-you.

Speaking of the W.A., both Branches are progressing well. E.B.W.A. under Mrs. Garlough is busy preparing for its Spring Bedding-out Plant Sale. A.B.W.A., with Mrs. Light as President, is carrying on its regular missionary work, talking of a Church supper, and arranging for a Bake Sale late in June.

Church services are changing, too. Beginning March 31, we now have a morning service every Sunday at 10:15 a.m.—our chief act of worship as a Parish family: our children even join with us for part of our worship; then go to the Parish Hall for classes while Church service concludes. This worship alternates between the Holy Communion and Mattins. In addition, we still have an early Holy Communion at 8:00 a.m. and Evening Prayer at 6:45 p.m. on alternate Sundays.

Our other big news item is a great increase in the number of Anglicans in Leduc. Of thirty Eskimos in town for a special three month vocational course, twenty-five are Anglican. We hope they will be worshipping regularly with us (if we can squeeze them in!) The Vicar says that special arrangements are being carried out to make our visitors from the North welcome, both on a parochial and diocesan level.

Enough ramblings for now—but we'll be back again next month—honest!!

ANGLICAN MISSION, CALMAR

We're only a few,
But are anxious to say
We regular worship
Every other Sunday
The Lord's Supper at Aime's
Evensong at other homes—
Our Anglican witness is

Second to no-one's!

(And boy! can we sing!)

(And boy! can we sing; even if we're not Shakespeare!)

ST. GEORGE'S, DEVON

The Rev. David E. Jones

Well, there's Anglican life in Devon too; though it's not been reported for some while. Right now, all our activity is directed towards forth-coming Dedication on Saint George's Day. We have a new Baptismal Font, a new chalice and paten, a new communion rail, a new altar cross—all either in or to be in by the festive day—and the changes that are constantly occurring here! All the Church vestibule and the Vicar's office have been decorated and new cupboards added; the basement has seen further improvement in the way of more adequate class-room partitions. Most of this is due to the efforts of Messrs. Crosby, Holman and Armitage, with others assisting when able. The Vicar declares that every time he comes to the Church he sees something further done.

Those partitions are really necessary. For some reason (perhaps the "Car Pool") attendance at Church School is constantly increasing, and classes are having to be divided. Maybe we should call the Church School "the half-Eaton school" though, for three Superintendent and two teachers come from that household (can't accuse them of 'owning' half the pupils though!)

For those with aching knees, the ladies of the W.A. are busy making foam-rubber kneeling pads, in addition to their other projects: the March bake sale and the Spring Bedding-out Plant Sale, to mention a couple. They're also adding irregularly to the Church linens, under the "needle-ship" of Mrs. Ann Sover, mostly.

Our faithful Servers look smart in their new cassocks and cottas. We will be making greater use of these young men, now that our service schedule is changed. Our principal act of worship is now at 11:15 a.m. each Sunday, alternating between Mattins and the Holy Eucharist. The children of the Church School share in part of the worship, then go to their classes. And there's still an 8:00 a.m. Holy Communion and 6:45 p.m. Evensong on alternate Sundays for those who are unable to get to our principal Service. We hope that this change will greatly benefit many of our young families by enabling them to attend Church all together and more regularly.

It's time to end these notes . . . but did you hear about the two young boys who go to Church each Sunday with one of the boys' fathers? One Sunday, on the way home, the other boy, (whose Dad was on shift work for Imperial Oil) was overheard to remark:—"Know what I'm going to

be when I grow up?" "No. What?"

"An oil worker: then I won't have to go to Church, either!"

Of course, that incident couldn't take place in Devon; for we all get to Church as often as we can, and even bring Junior with us!

ST. MARY'S, PONOKA

The Rev. J. Beairisto

Lent was ushered in at St. Mary's Ponoka, in the usual enthusiastic style with the traditional Pancake supper on Shrove Tuesday sponsored by the Evening Group of the W.A. The supper was very successful and a large number of people were in attendance. It seems that these Ladies and the Campbell-Butterfield-Holben team are becoming famous in Ponoka for their excellent pancakes.

The Afternoon Group of the W.A. met at the home of Mrs. W. J. Young on March 5th. There was an excellent turn out for this meeting and the Group appreciates Mr. Young's hospitality in offering her home for the meeting. Two rather young guests were present in the persons of Master Norman Thomson, and Miss Catherine Beairisto.

The evening Group of the W.A. met in the Parish Hall on March 6th. Some time was given to the discussion of the Pancake supper which was held on the previous evening. Everyone seemed to agree that it had been quite a success.

This year at St. Mary's, we have had six guest speakers, Sunday evenings in Lent. The series began with the Rev. David Jones of Leduc, on the first Sunday evening, and Mr. W. J. Young on the second Sunday evening. Then followed the Rev. A. G. Hooper of Camrose, the Rev. Paul Glover of Stettler, the Rev. W. Groat of Wetaskiwin and the series was concluded by the Rev. D. L. G. Comely of Winfield. We are very grateful to the above for their help us during the Lenten season. The only complaint which has come to the attention of your correspondent was from the "Green Hornet." She didn't mind getting out on the Highway and seeing new faces—many a lot newer than her own—but she did complain of being tired towards the end of the Lenten season.

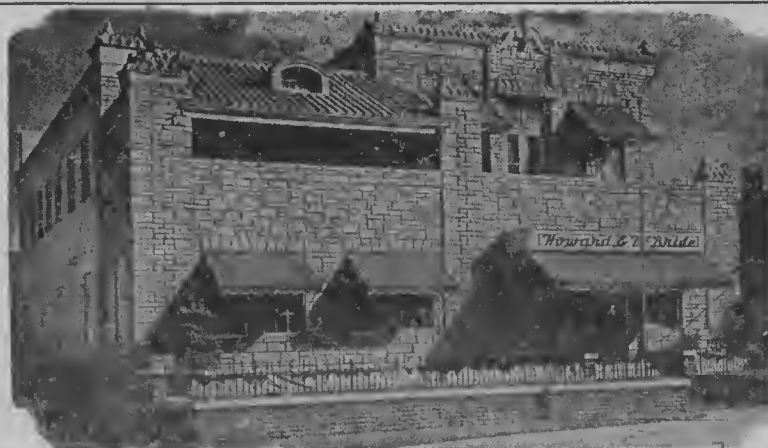
Men of the Parish are looking forward to the Layman's Dinner to be held Tuesday, April 30th at 6:30 p.m. in the Macdonald Hotel, Edmonton. The speaker for the Dinner is the Rt. Rev. G. A. Calvert, Bishop of Calgary.

The children of the Sunday School are looking forward to the Family Service on Palm Sunday and the distribution of Palm Crosses. We hope that the young people of the Parish will be able to worship with their parents and the adults of the congregation both on Palm Sunday and on Easter Day.

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